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GREENVILLE



COUNTY OF GREENVILLE

That I, Alvin Trammeli,

OLLIE FAR in the State aforesaid, THDOLLARS, R Viz

in consideration of the sum of Nine Thousand Five Hundred and No/100 (\$9,500.00)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

EMILE G. RUSSETT, JR. AND CAROLYN H. RUSSETT, THEIR HEIRS AND ASSIGNS, FOREVER:

All that certain piece, parcel, or lot of land in the County of Greenville, State of South Carolina, on the southerly side of Randy Drive, being shown and designated as Lot No. 20, on plat of Section II, Edwards Forest, recorded in the RMC Office for Greenville County, S. C., in Plat Book "RR", at Page 20, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING on the southerly side of Randy Drive at the joint front corner of Lots Nos. 19 and 20, and running thence with the joint line of said lots S. 33-15 E. 180 feet to an iron pin; running thence S. 56-45 W. 100 feet to an iron pin at the joint rear corner of Lots Nos. 20 and 21; running thence with the joint line of Lots Nos. 20 and 21 N. 33-15 W. 180 feet to the joint front corner of Lots Nos. 20 and 21 on the southerly side of Randy Drive; running thence with the southerly side of Randy Drive N. 56-45 E. 100 feet to the point of BEGINNING.

The within conveyance is subject to utility easements, rights-of-way, and restrictions of record.

As a part of the consideration, grantees assume and agree to pay the balance due on that certain mortgage from Alvin Trammell to Fidelity Federal Savings & Loan Association, said mortgage being in the original amount of \$25,000.00, dated 31 August 1967, recorded 22 September 1967, RMC Office for Greenville County, S. C., Mortgage Book 1070, at Page 01, the balance due thereon being \$20,000.00.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this_ led and Delivered in the Presence of

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s) he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s) he,

with the other witness subscribed above witnessed the execution thereof. 24th Sworn to before me this A. D., 19<u>67</u> uth Carolina

January 1, 1970 State of South Carolina

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may con-COUNTY OF GREENVILLE cern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s). Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned

and released.	41
GIVEN under my hand and seal this 24th day November , A. D., 19_67	Louise C. Irammell
Cancelled documentary stamps attached: S. C. \$	1:29 P.M. 15133
Described this 27, day of NOVember	

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