

NOV 22 11 07 AM 1967

BOOK 833 PAGE 241

TITLE TO REAL ESTATE—Offices of WILLIAM B. JAMES, Attorney at Law, Suite 60, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH
R. M. C.

For True Copy of this Deed As It May Be
Book 29 Page 199

KNOW ALL MEN BY THESE PRESENTS, that Frances Duckworth Tompkins

in consideration of One Dollar (\$1.00) and satisfaction of mortgaged indebtedness; mortgage recorded in Book 820, page 275, R. M. C. Office for Greenville County the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto W. V. Robinson and Otis D. Robinson for and during the terms of their natural lives and at the death of the survivor to revert to the grantor herein in fee simple:

All that piece, parcel or lot of land situate, lying and being on the southeastern side of Clemson Avenue near the City of Greenville, in the County of Greenville, State of South Carolina and known and designated as a portion of Lot No. 3, Block A of a sub-division of property of H. H. and Alice M. Willis, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book K at page 21, said lot having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Clemson Avenue at the joint front corner of Lots Nos. 3 and 4 and running thence S. 41-20 W. 219.5 feet to an iron pin, running thence N. 35-05 E. 152 feet to an iron pin, running thence along a new line through said lot N. 54-52 W. 188.2 feet to an iron pin on the southeastern side of Clemson Avenue, running thence with the southeastern side of said Avenue S. 48-40 W. 104 feet to an iron pin, point of beginning.

This is a portion of the property conveyed to the grantor herein by deed recorded in Book 647 at page 361, the grantor having since married.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 21st day of November 1967.

SIGNED, sealed and delivered in the presence of:

James L. Morgan (SEAL)
Harley E. Bussard (SEAL)
Frances Duckworth Tompkins (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal, and, as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 21st day of November 1967.

William B. James (SEAL)
Notary Public for South Carolina.
My Commission Expires: January 1, 1970.

James L. Morgan (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER WOMAN GRANTOR-NOT NECESSARY

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 21st day of November 1967.

William B. James (SEAL)
Notary Public for South Carolina. My Commission Expires: 1/1/1970.

RECORDED this 22nd day of November 1967, at 11:07 A. M., No. 14803

12-2-67-532-1