STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

NOV 22 12 44 PH 1967

OLLIE FARNEWERTH ik.-M:0.

KNOW ALL MEN BY THESE PRESENTS, that

I, Harold G. Cunnungham

in consideration of Three Thousand and Seventy-Five-----(3075.00) -----Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto CHARLES J. SPILLANE, his heirs and assigns forever

All that piece, parcel or lot of land lying on the Eastern side of 5th. Avenu in Judson Mills Village No.1, in the County of Greenville, State of South Carolina, being known and designated as Lot No.49, as shown on a Plat of Section 1, Judson Mill Village, made by Dalton & Neves, Engineers, in August 1939, which Plat is recorded in the R.M.C. Office for Greenville County in Plat Book "K" at pages 11 and 12, and having according to seid Plat the following metes and bounds:

N, 4-30E.

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W

BEGINNING at an iron pipe on the Eastern side of 5th. Avenue, 143 feet North of the Northeastern corner of the intersection of 5th. Avenue and Heatherly Drive and running thence with 5th. Avenue N. 30E. 70 feet to an iron pipe, joint front corner of Lots Nos. 49 and 50; thence with the line of Lot No. 50 S. 85-30E. 89.5 feet to an iron pipe, joint rear corner of Lots Nos. 28 and 29; thence with the line of Lot No. 29 S. 4-30W 70 feet to an iron pipe, joint rear corner of Lots Nos. 29, 30, 48 and 49; thence with the line of Lot No. 48 N. 85-30W 89.5 feet to the BEGINNING CORNER.

This is the identical property conveyed to the Grantor herein by Deed of William H. You Hollen and recorded in the R.M.C. Office for Greenville County in Deed Book 831 at Page 470.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns, forever defend all and singular said premises unto the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this	10 day of	November		•	
SIGNED, sealed and delivered in the presence of:	,		Han	ld Hain	en fectal)
Estas E Robers	-	· <u>-</u>		· · ·	(SEAL)
Jan S Jan S S S S S S S S S S S S S S S S S S S	<u> </u>		<u></u>		(SEAL)
					(SEAL)
COUNTY OF GPERNVILLE	• .	PROBATE ,		•	· ·
sign, seal and as the grantor's(s') act and deed delive execution thereof.	ally appeared the correct the within write	undersigned witnes ten deed and that	s and made oath that (s)he, with the other	(s)he saw the wit witness subscribed	hin named grantor(s) above witnessed the
SWORN to before me this 0 day of Nove	mber	1967	Estar	L. Roll) Tess
Notage Public 16: South Carolina. JANUARY 1, 1971	(SEAL)	<u>.</u>		V	
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE		ATION OF DOW	ER		

wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by linquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this_		1 0	Λ
10 day of November) 1967		Jula Belle	Cunningham
Home Some Some	,		. 0
Notary Public for South Carolina. MY COMMISSION EXPIRES.		-	

RECORDED this 22nd , day of NOVember 1967 at 12:44 P. M., No. 14809: