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The State of South Carolina } **CERTIFICATE OF INCORPORATION**
EXECUTIVE DEPARTMENT } **BY THE SECRETARY OF STATE**

WHEREAS,

W. T. Whiteside, 16 Ashley Ave., Greenville, S. C.
D. V. Feaster, Loundes Hill Rd., Greenville, S. C.

two or more of the officers or agents appointed to supervise or manage the affairs of

THIRD PRESBYTERIAN CHURCH, INC.

which has been duly and regularly organized, did on the **20th** day of
October, A. D. **1967**, file with the Secretary of State a written declaration setting forth:

That, at a meeting of the aforesaid organization held pursuant to the by-laws or regulations of the said organization, they were authorized and directed to apply for incorporation.

That, the said organization holds, or desires to hold, property in common for Religious, Educational, Social, Fraternal, Charitable or other eleemosynary purpose, or any two or more of said purposes, and is not organized for the purpose of profit or gain to the members, otherwise than is above stated, nor for the insurance of life, health, accident or property; and that three days' notice in the **Greenville News-Piedmont**, a newspaper published in the County of **Greenville**, has been given that the aforesaid Declaration would be filed.

AND WHEREAS, Said Declarants and Petitioners further declared and affirmed:

FIRST: Their names and residences are as above given.

SECOND: The name of the proposed Corporation is **THIRD PRESBYTERIAN CHURCH, INC.**

THIRD: The place at which it proposes to have its headquarters or be located is **800 Buncombe Street, Greenville, S. C.**

FOURTH: The purpose of the said proposed Corporation is to provide for and maintain a place of worship of God, and to hold and keep up regular public services of worship therein after the manner and form of the Presbyterian Faith, which Presbyterian Faith is defined as follows: according to the Confession of Faith and the Book of Church Order of the Presbyterian Church in the United States (commonly and often referred to and called The Southern Presbyterian Church) as this Constitution and By-Laws exist in force and effect as of February 4, 1967, it being understood and declared that said Confession of Faith and Book of Church Order in the form appearing on this above named date, constitute the permanent, unchanging and binding principles of this congregation and its successors.