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BOOK 832 PAGE 321

TITLE TO REAL ESTATE—Mann & Brissey, Attorneys at Law, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE F. BRISSEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that

I, Allan L. Russo,

in consideration of Ten Thousand Six Hundred Twenty-Five and No/100 (\$10,625.00)--Dollars
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

Joseph Barry Fitts and Judith C. Fitts, their heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina on the northern side of Kay Drive and being known and designated as Lot No. 83, Section Two of Belmont Heights Subdivision, plat of which is recorded in the R. M. C. Office for Greenville County in Plat Book "GG", at Page 99 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Kay Drive, joint front corner of Lots Nos. 83 and 84 and running thence with the common line of said lots N. 23-00 E. 160 feet to an iron pin at the joint rear corner of Lots Nos. 83 and 84; thence with the rear line of Lot No. 83 S. 67-00 E. 70 feet to an iron pin at the joint rear corner of Lots Nos. 82 and 83 and running thence with the common line of said lots S. 23-00 W. 160 feet to an iron pin on the northern side of Kay Drive; thence with Kay Drive N. 67-00 W. 70 feet to an iron pin, the point of beginning.

The above is the same property conveyed to the grantor by deed dated March 20, 1964 and recorded in the R. M. C. Office for Greenville County in Deed Book 744, at Page 579.

This conveyance is made subject to restrictions, easements and rights-of-way appearing on record in the R. M. C. Office for Greenville County.

Grantees to pay 1967 taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 7th day of November 19 67.

SIGNED, sealed and delivered in the presence of:

Allan L. Russo (SEAL)
Thomas D. Mann (SEAL)
Beth R. Painter (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 7th day of November 19 67.

Thomas D. Mann (SEAL)
Beth R. Painter
Notary Public for South Carolina, JANUARY 1, 1970
MY COMMISSION EXPIRES

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 7th day of November 19 67.

Thomas D. Mann (SEAL)
Notary Public for South Carolina, JANUARY 1, 1970
MY COMMISSION EXPIRES
RECORDED this 8th day of November 19 67 at 10:31 A. M., No. 13466

145-388-10-11