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OLLIE FARKSWORTH R. M.O.

KNOW ALL MEN BY THESE PRESENTS, that HENRY C. HARDING BUILDERS, INC.,

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville , State of South Carolina , in consideration of One and No/100---

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto G. J. BARTON, JR., his heirs and assigns forever:

ALL that piece, parcel or strip of vacant land lying on the Eastern side of a branch separating property owned by G. J. Barton, Jr. from Kennedy Park Subdivision as shown on a plat recorded in the RMC Office for Greenville County, S. C., in Plat Book JJJ, page 179, and being shown on a Plat entitled "Revision of property lines of Lots Nos. 2 through 5 and lagoon area of Kennedy Park and adjoining G. J. Barton, Jr.", made by Jones Engineering Services dated October, 1967, and having according to said plat the following metes and bounds to wit:

BEGINNING at an iron pin in said branch at or near the Northwestern-most back corner of Lot No. 6 as shown on a plat of Kennedy Park recorded in Plat Book JJJ, page 179, and running thence along the line of Lot No. 6, S. 28-35 E., 12 feet to an iron pin; thence running along the rear lines of Lots Nos. 2, 3, 4, 5, and an area entitled "lagoon area" (this line being more or less parallel to the line of the aforementioned branch), the following courses and distances, to wit: S. 55-46 W., 100 feet to an iron pin; S. 46-45 W., 44.3 feet to an iron pin; S. 41-48 W., 62 feet to an iron pin; S. 4-43 E., 82 feet to an iron pin; S. 30-31 W., 107 feet to an iron pin; S. 9-30 W., 21.8 feet to an iron pin; S. 14-38 W., 102.6 feet to an iron pin; S. 18-24 W., 265 feet to an iron pin; and S. 13-19 W., 138 feet to an iron pin; thence N. 81-40 W., 12 feet to an iron pin in the center line of the aforementioned branch; thence with said branch as the line and along property already owned by the Grantee, 950 feet to an iron pin, the beginning corner.

The above described property is the Western-most portion of 50.04 acres conveyed to Henry C. Harding by deed of Sally K. Lynch recorded in the RMC Office for Greenville County, S. C., in Deed Book 737, page 361, and subsequently conveyed by Henry C. Harding to Henry C. Harding Builders, Inc., by deed recorded in the RMC Office for said County and State in Deed Book 755, page 244.

The aforementioned plat is recorded in the RMC Office for Greenville County, S. C., in Plat Book VVV , page 99 .

The Grantee agrees to pay 1967 Greenville County property taxes.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 7th day of November

19 67.

HENRY C. HARDING BUILDERS, INC.

A. Corporation

By:

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

President Genry C. Harging

President Genry C. Harging

N

PROBATE

COUNTY OF GREENVILLE & PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized offices, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, \$\frac{1}{2}\$

poration, by its duly authorized offices, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 7th day of November 19 67.

Notary Public for South Carolina. My Commission Expires
JANUARY 1 1973

RECORDED this 8th. day of November 1967, at 4:02 P. M., No. 13496