

NOV 3 4 23 PM 1967

BOOK 832 PAGE 143

TITLE TO REAL ESTATE--Prepared by SIDNEY L. JAY, ATTORNEY AT LAW, 114 MANLY STREET, GREENVILLE, SOUTH CAROLINA

State of South Carolina

COUNTY OF GREENVILLE

That I, Michael W. Pannell,

ELLIE FRANKS WORTH
R.M.C.

Knows All Men by These Presents:

in the State aforesaid.

in consideration of the sum of Twenty-Five Thousand Nine Hundred and No/100 (\$25,900.00)----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

TONY M. BENGE AND BETTY B. BENGE, THEIR HEIRS AND ASSIGNS, FOREVER:

All that certain piece, parcel, or lot of land in the County of Greenville, State of South Carolina, on the northerly side of Coachman Drive, being shown and designated as Lot No. 16, on plat of Carriage Estates, recorded in the RMC Office for Greenville County, S. C., in Plat Book "PPP", at Page 15, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the northerly side of Coachman Drive at the joint front corner of Lots Nos. 16 and 17, and running thence N. 5-00-E. 180 feet to an iron pin; running thence S. 85-00 E. 100 feet to an iron pin; running thence with the joint line of Lots Nos. 15 and 16 S. 5-00 W. 180 feet to an iron pin on the northerly side of Coachman Drive; running thence with the northerly side of Coachman Drive N. 85-00 W. 100 feet to the point of BEGINNING.

The within conveyance is subject to utility easements, rights-of-way, and restrictions of record.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 3rd day of November, 19 67

Michael W. Pannell (Seal)

Signed, Sealed and Delivered in the Presence of

Barbara B. Jayne
Barbara B. Jayne

_____(Seal)
_____(Seal)
_____(Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that

(s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 3rd day of November, A. D., 19 67

Barbara B. Jayne
Notary Public for South Carolina Commission Expires January 1, 1970 (Seal)

Barbara B. Jayne

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3rd day of November, A. D., 19 67

Linda C. Pannell
Notary Public for South Carolina Commission Expires January 1, 1970 (Seal)

Linda C. Pannell

Cancelled documentary stamps attached: S. C. \$ _____ U. S. \$ _____, 19 67, at _____ M., No. 13100
Recorded this 3rd day of November

538.3-1-133
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