| The undersigned FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION |
|---|
| being the owner and holder of that certain mortgage dated April 30, 1959 executed by James A. Brown |
| recorded in the Public Registry of Greenville County, South Carolina, in Book 784. |
| page,464, and of the indebtedness secured thereby joins in this instrument for the purpose of releasing, and hereby forever releases and discharges the rights, privileges and easements described herein from the lien and operation of said mortgage, expressly retaining the lien of said mortgage in full force and effect except as to the rights and easements hereby expressly released. |
| IN WITNESS WHEREOF, this instrument is executed on the day of |
| Signed, Sealed and Delivered in the Presence of: By: Multis Multis President. |
| Hed A and Attest: Digita is Lentelines. |
| Cheuf Laster (SEAL) |
| (SEAL) |
| STATE OF SOUTH CAROLINA) |
| COUNTY OF GREENVILLE J |
| PERSONALLY appeared before me Cheryl L. Foster |
| and made oath |
| of First Federal Savings and Loan Association |
| sign, seal, and as the x act and deed deliver the ASSOCIATION with |
| SWORN to before me this 27th day of October A.D., 19.67 |
| Right of Way Recorded November 2, 1967 |
| MY COMMISSION EXPIRES JANUARY I, 1975 At 10.25 A M # 12810 |