(SEAL)

4.4.5

Part of Lot #4

Beginning at a stake on the Northern side of Johnson Street, about 208 feet from the Eastern side of Westfield Street at corner of Lot 3 and running with the line of Lot 3 S. 10-1/2 E. 82 feet to a stake on alley; thence with alley S. 89-1/2 W. 5 feet to a stake; thence continuing with alley N. 68-3/4 W. about 41 feet; thence S. 10-1/2 W. 82 feet to a stake on Johnson Street; thence with Johnson Street 45 feet to beginning.

These are the same tracts or lots of land conveyed to the Grantor herein by three deeds recorded in the R.M.C. Office for Greenville County in Deed Book 195, Page 173; Deed Book 532, Page 209; Deed Book 337, Page 131.

This property is conveyed subject to easement and restrictions on record.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the premises before mentioned unto the said Black Electrical Supply Co., and its successors

hours and assigns forever.

AND I do hereby bind myself and my and administrators, to warrant and forever defend all and singular the said prem Black Electrical Supply Co., and it successors	heirs, executors
person whomsoever lawfully claiming, or to claim the same or any part thereof. WITNESS my Hand and Seal this 31st day of October in the year of our Lord one thousand nine hundred and sixty-seven.	heirs and every other
Signed, Sealed and Delivered in the Presence of	auld (SEAL)
A Samgaran	(SEAL) (SEAL) (SEAL)