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COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that William D. Kennedy and Susan C. Kennedy

in consideration of SIX THOUSAND FOUR HUNDRED EIGHT AND 07/100ths----- Dollars,

AND ASSUMPTION OF MORTGAGE AS SET OUT BELOW
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto William L. Thrasher /and Mary Jo Thrasher, their heirs and assigns

All that lot of land situate on the northeastern side of Batesview Drive in the County of Greenville, State of South Carolina, being shown as Lot No. 48 of Block D on a plat of University Heights dated January, 1949, prepared by A. C. Crouch and recorded in Plat Book Y at page 53, in the RMC Office for Greenville County and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Batesview Drive at the joint front corner of Lots 48 and 49 and running thence with Lot 49, approximately N. 56-12 E. 234 feet, more or less, to an iron pin at the joint rear corner of Lots 48 and 49; thence N. 33-35 W. 100 feet to an iron pin on Carmel Street; thence with said Street approximately S. 56-12 W. 234.3 feet to an iron pin at the intersection of Carmel Street and Batesview Drive; thence with Batesview Drive S. 33-35 E. 100 feet to the point of beginning.

This is the same property conveyed to the grantors herein by deed recorded in Deed Book 628 at page 428.

This property is conveyed subject to restrictions appearing in Deed Book 627 at page 49 and is also conveyed subject to any other covenants, easements or rights of way of record which affect the said property.

As a part of the consideration for the within conveyance, the grantees herein assume and agree to pay the balance due on a mortgage to First Federal Savings & Loan Association in the original sum of \$14,000.00 dated June 12, 1959, and recorded in Mortgage Book 791 at page 445, the present balance being \$10,091.93.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns are against the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 27th day of October

STENDED, sealed and delivered in the presence of:  Orald R. M. Alisten	Filler D Mennedy SEAL)
	(SEAL)
COUNTY OF GREENVILLE }	OBATE  e undersigned witness and made oath that (s)he saw the within named the within deed and that (s)he, with other witness subscribed above
SWORN to before me this 27th day of October  Donold R. M. Aleta (SEAL)  Notary Public for South Carolina  My commission expires Jan. 1, 197/	· Joega K. Richard
STATE OF SOUTH CAROLINA \ RENUNCIAT	ION OF DOWER

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2/th	. //	0 h
day of October 19 67.	Duran	C- Cennoly
Donald R M: alista (SEAL)		
Notons Dublic for Pouth Court		•
My commission expires Jan. 1, 197/		
My commission expires Jan. 1, 1971 RECORDED this 30th., day of October 19 67, at	_2:39P_ N	1., No. 12481