STATE OF SOUTH CAROLINA
COUNTY OF SPEENVILLE

KNOW ALL MEN BY THESE PRESENTS, That CHARLES B. WHITMORE
JEANETREANET J. WHITMORE grantor(s)
of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract
or lot of land situated in said County and State, bounded by lands of: N: LINDSEY BRI RE
E: M.V. ANTHONEY PROPERTY W. W. J. SAMMONS
PROPERTY
and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.
premises to conform to any future highway or street relocation, widening or improvement.
·
IN WITNESS WHEREOF, the said grantor(s) do hereunto set THIER hand(s) and
seal(s) this 8 day of October 1967
Withess Ame E Wall & Martin B. Whitmore (SEAL) John & mooling (SEAL)
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
Personally appeared before me TAMES E. WARD and made oath that HE saw the within named CHARLES B. WHITMORE A
To a dotto The Witness
sign seal, and as THEIR act and deed deliver the within written instrument, and that HE
with Toha R Wohlry
witnessed the execution thereof.
Sworn to before me this day of A.D. 19 67
(SEAL) Notary Public My Comment of Empires 1/1/1972
Filed 20 24th. day of October , A. D. 19 67 and recorded in Book 831
Page Fee, \$ Paid At 9:12 A.M. #11938
regularity of the state of the
• ,
Greenville County, S. C.