| Signe | IN WITNESS WHEREOF, this instrument is exercised, Séaled and Delivered in the Presence of: Ruth Davis Dal Durgan | | | | | | | THE SOUTH CAROLINA NATIONAL BANK By: VICE President Attest: Attest: | | | | | |
|-------------------------|--|--|-----------------------|--------------|--------------------------------------|----------------------------|-----------------------|---|------------------------|------------|---|--|--|
| Do | n Gul | MOON | ب | •••••• | | | | | | | (SEA | | |
| COU | NTY OF PERSON | | eared be | | nin named . | •••• | | | | | | | |
| with SWO day | RN to be | efore me t | his | , A.D., | ed deliver | } | gwitn | essed the e | xecution | thereof. | | | |
| | | Note | ay roome | | | · . | | nty | | | | | |
| STATE OF SOUTH CAROLINA | COUNTY OF GREENVILLE 79. | LOYCE F. MCKINNEY and LUCILLE B. MCKINNEY | TO DUKE POWER COMPANY | RIGHT OF WAY | R/W and Release Filed 23rd., October | and recorded in Book $23/$ | Page 290 At 2:55 P.M. | County, S. C. R.M.C. Greenville County | Drawn by W. R. Wilmoth | Return to: | Duke Power Company Charlotte, North Carolina 28201 | | |
| | | UTH CARO | | <i>:</i> | • | | | | | • | | | |

And Release
Right of Way/Recorded October 23, 1967 At 2:55 P.M. # 11794

STATE OF SOUTH CAROLINA