

OCT 20 10 19 AM 1967

BOOK 831 PAGE 215

TITLE TO REAL ESTATE—Prepared by W. W. WILKINS, Attorney at Law, Greenville, S. C.

OLLIE FARNISWORTH
R.M.G.

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

KNOW ALL MEN BY THESE PRESENTS, that I, Nannie B. Long Bridwell

in consideration of Ten Thousand Five Hundred (\$10,500.00) Dollars,

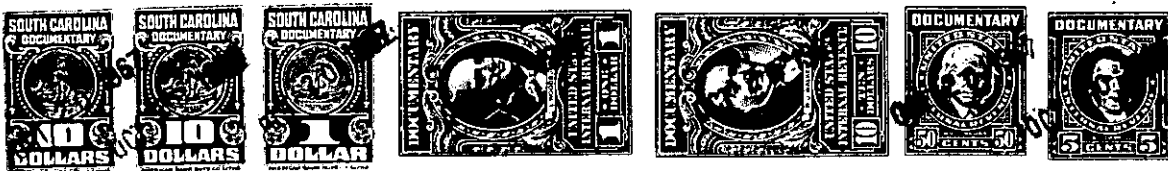
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto H. L. Baumgardner,

All that certain piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, being a part of Riverside Land Company, west of the city of Greenville, containing 6.4 acres more or less, and having the following metes and bounds, to-wit:

Beginning at a stake at the northeast corner of the intersection of Columbia Avenue and Sumpter Street as shown on County Block Book Sheet 146 block 1 lot 1 and running thence N. 45-30 E. 866 feet to center of Reedy River; thence up Reedy River N. 49-15 W. 278 feet to corner of land formerly owned by Henderson and Hunt; thence with line of said lands, S. 49-00 W. 836 feet to a 25 foot road; thence S. 41-00 W. 327 feet along the edge of said road to the point of beginning.

This is the same lot of land conveyed to the grantor herein by Flora Mae Long et al May 30, 1955 recorded in deed vol. 534 page 395 of the RMC Office for Greenville County, S. C.

This conveyance is made subject to easement granted to the Union Bleachery, Inc. by J. B. Mauldin recorded October 14, 1926 in deed vol. 108 page 347. Also easement granted to Southern Power Company by F. L. Wittkamp recorded Jan. 27, 1927 in deed vol. 95 page 146. Also easement granted to Parker Water and Sewer Sub-District by the grantor herein recorded in deed vol. 614 page 239 of the RMC Office for Greenville County and to any other recorded easements or those shown by an inspection of the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 20 day of October 19 67

SIGNED, sealed and delivered in the presence of:

Nannie B. Long Bridwell (SEAL)

Richard E. Arnold (SEAL)

W. Wilkins (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 20 day of October 19 67

W. Wilkins (SEAL)
Notary Public for South Carolina.
MY COMMISSION EXPIRES JANUARY 1, 1971

Richard E. Arnold

STATE OF SOUTH CAROLINA }
COUNTY OF }

RENUNCIATION OF DOWER GRANTOR, A WOMAN.

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)
Notary Public for South Carolina.

RECORDED this 20th., day of October 19 67, at 10:19 A. M., No. 11667 1/2

235-146-1-1