

OCT 16 10 39 AM 1967

State of South Carolina }
Greenville COUNTY

OLLIE FARRSWORTH
R.M.C.

Know All Men by These Presents:

That We, J. Grady Forrester and Lillian Forrester Executors of the Will of W. T. Forrester, Jr. in the State aforesaid, in consideration of the sum of Sixteen Hundred and Forty (\$1640.00)-----DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) James Gary Pressley and his heirs and assigns forever:

All that certain parcel or tract of land containing 8.2 acres, more or less, situated on the west side of State Highway No. 14, about 9 miles northward from the City of Greer, Greenville County, State of South Carolina, and being shown on a plat of the property of W. T. Forrester, Jr. Estate by J. Q. Bruce, Registered Surveyor, dated August 16, 1967, and having the following courses and distances, to-wit:

BEGINNING at a point in the center of State Highway No. 14, corner of the within described tract and the lot belonging to C. C. Forrester, and running thence along the center of said highway, N. 24-20 E. 58 feet, N. 4-17 E. 100 feet, N. 34-25 W. 181 feet, N. 35-37 W. 170 feet, N. 17-50 W. 135 feet, N. 17-26 E. 147.6 feet and N. 54 E. 174.4 feet to a point in the center of highway, iron pin on west bank at 22 feet; thence along the line of the Turner property, N. 73-30 W. 659 feet to an iron pin on the Henson line; thence S. 13-02 E. 792.4 feet to an iron pin; thence along the Kemp line, S. 15-18 E. 46.8 feet to an iron pin; thence along the line of C. C. Forrester, S. 69-02 E. 496 feet to the beginning corner.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hands and seals this 26th day of September in the year of our Lord One Thousand Nine Hundred and Sixty -seven.

Signed, Sealed and Delivered in the Presence of
Maxine B. Ellis
Ansel M. Hawkins

J. Grady Forrester (Seal)
Lillian Forrester (Seal)
Executors of the Will of (Seal)
W. T. Forrester, Jr. (Seal)

State of South Carolina }
Greenville COUNTY

Personally appeared before me, Maxine B. Ellis and made oath that she saw the within named grantor(s) J. Grady Forrester and Lillian Forrester Executors of the Will of W. T. Forrester, Jr. sign, seal and as their act and deed deliver the within written deed, and that she, with Ansel M. Hawkins witnessed the execution thereof.

Sworn to before me this 26th day of September, A. D., 1967.
Ansel M. Hawkins (Seal)
Notary Public for South Carolina
My Commission Expires: January 1, 1970

Maxine B. Ellis

State of South Carolina }
COUNTY

RENUNCIATION OF DOWER

I, _____ Notary Public, do hereby certify unto all whom it may concern, that Mrs. _____ wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto _____ Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 196____.
(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 16th, _____ day of October, 1967, at _____ M., No. 11121

620.2-1-24.4
Out of 620.2-1-24