

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

FILED
GREENVILLE CO. S.C.
OCT 12 12 41 PM 1967
OLLIE T. BROWN JR
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Levis L. Gilstrap,

in consideration of Two Thousand Twenty Five and No/100 (\$2,025.00)----- Dollars,
and assumption of mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto George E. Burdick and Brenda K. Burdick, their heirs and assigns forever:

All those pieces, parcels or lots of land situate, lying and being in the County of Greenville, State of South Carolina, on the northeastern side of Evergreen Circle and being known and designated as Lot No. 3 and the northwestern one-half of Lot No. 2 of Lakewood Subdivision, as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "BBB", at Page 181, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Evergreen Circle at the joint front corner of Lots Nos. 3 and 4 and running thence along the northeastern side of said Circle S. 43-09 E. 150 feet to an iron pin; thence with a new line through the middle of Lot No. 2 N. 46-51 E. 200 feet to an iron pin in the rear line of Lot No. 2; thence N. 43-09 W. 150 feet to an iron pin at the joint rear line of Lots Nos. 3 and 4; thence along the joint line of said lots S. 46-51 W. 200 feet to the point of beginning.

The above is a portion of the property conveyed to the grantor by William J. Greer, et al by deed dated October 9, 1967 to be recorded.

As part of the consideration for the within conveyance the grantees assume and agree to pay the balance due on the mortgage over the above property to First Federal Savings and Loan Association dated and recorded October 10, 1967, the balance now due and owing being \$18,000.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 10th day of October 19 67

SIGNED, sealed and delivered in the presence of:

Levis L. Gilstrap (SEAL)
Denna H. Howard (SEAL)
A. K. Trapp (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 10th day of October 1967
A. K. Trapp (SEAL)
Notary Public for South Carolina. My commission expires 1971.
Denna H. Howard

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 10th day of October 19 67
A. K. Trapp (SEAL)
Notary Public for South Carolina. My commission expires 1971.
Alice W. Gilstrap

RECORDED this 12th., day of October 19 67, at 12:44 P. M., No. 10849

291-1-15 #
R of 291-1-15
Out of 291-1-14