

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OCT 11 3 49 PM 1967

OLLIE FARRINGTON

KNOW ALL MEN BY THESE PRESENTS, that **LOUIS P. BATSON, INCORPORATED**

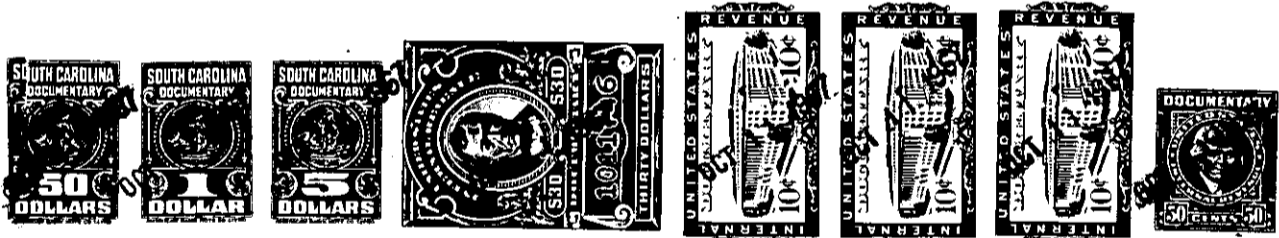
A Corporation chartered under the laws of the State of **SOUTH CAROLINA** and having a principal place of business at **GREENVILLE**, State of **SOUTH CAROLINA**, in consideration of **TWENTY-EIGHT THOUSAND AND NO/100** ----- (\$28,000.00) ----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

PROGRESSIVE ENGINEERING, INC., ITS SUCCESSORS AND ASSIGNS:

ALL THAT PIECE, PARCEL OR LOT OF LAND SITUATE, LYING AND BEING NEAR THE CITY OF GREENVILLE, IN THE COUNTY OF GREENVILLE, STATE OF SOUTH CAROLINA, AND BEING KNOWN AND DESIGNATED AS LOT 3 OF BLOCK M IN A SUBDIVISION KNOWN AS PARK PLACE, PLAT OF WHICH IS RECORDED IN THE R.M.C. OFFICE FOR GREENVILLE COUNTY, SOUTH CAROLINA, IN PLAT BOOK A AT PAGE 119, AND HAVING, ACCORDING TO A MORE RECENT PLAT OF "PROPERTY OF PROGRESSIVE ENGINEERING, INC." PREPARED BY C. O. RIDDLE, REG. L.S., MARCH, 1967, AND RECORDED IN SAID R.M.C. OFFICE IN PLAT BOOK VVV, AT PAGE 45, THE FOLLOWING METES AND BOUNDS, TO-WIT:

BEGINNING AT AN IRON PIN ON THE WESTERN EDGE OF ORDERS STREET, THE JOINT FRONT CORNER OF LOTS 2 AND 3, AND RUNNING THENCE ALONG THE WESTERN EDGE OF ORDERS STREET, N. 0-17 E. 50 FEET TO AN OLD IRON PIN; THENCE ALONG A LINE OF LOT 4, S. 89-45 W. 150 FEET TO AN OLD IRON PIN ON THE EASTERN EDGE OF A TEN (10) FOOT ALLEY; THENCE ALONG THE EASTERN EDGE OF SAID TEN (10) FOOT ALLEY, S. 0-17 W. 50 FEET TO AN IRON PIN; THENCE ALONG A LINE OF LOT 2, N. 89-45 E. 150 FEET TO THE BEGINNING CORNER, AND BEING THE SAME PROPERTY CONVEYED BY JOANNA P. BATSON, ET AL, TO LOUIS P. BATSON COMPANY BY DEED DATED OCTOBER 28, 1957, AND RECORDED IN SAID R.M.C. OFFICE IN DEED BOOK 586, AT PAGE 437.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 10 day of OCTOBER 19 67

SIGNED, sealed and delivered in the presence of:

LOUIS P. BATSON INCORPORATED (SEAL)
A Corporation

By: H. Elliott Batson
President
Joanna B. Stone
Secretary

Cheryl Brown
E. Randolph Stone

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 10TH day of OCTOBER 19 67:

E. Randolph Stone (SEAL)
Notary Public for South Carolina.

Cheryl Brown

NOTARY PUBLIC FOR SOUTH CAROLINA

MY COMMISSION EXPIRES JANUARY 1971 October 19 67 at 3:49 P. M., No. 10698

152-16-4
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