

FILED

GREENVILLE CO. S. C.

TITLE TO REAL ESTATE—Mann, Foster, Johnston & Ashmore, Attorneys at Law, Justice Building, Greenville, S. C. BOOK 830 PAGE 360

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OCT 9 13 13 PM 1967

OLLIE FARNSWORTH

KNOW ALL MEN BY THESE PRESENTS, that We, Christine M. Brashier and Ruby M. Hawkins

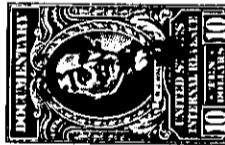
in consideration of Eleven Thousand Nine Hundred Fifty and No/100 (\$11,950.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto RANDOLPH C. ALLEN and MARTHA G. ALLEN, their heirs and assigns forever;

All that piece, parcel or lot of land, with buildings and improvements thereon, situate, lying and being near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 26 on plat of Viewpoint Place, which plat is recorded in the RMC Office for Greenville County in Plat Book "CC", at page 152, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Bayne Drive in the corner of Lot No. 27 and running thence with the western side of Bayne Drive, N. 34-35 E. 27.1 feet to an iron pin; thence N. 4-18 E. 62.8 ft. to iron pin; said Drive, the chord of which is N. 43-10 W. 112.5 feet to an iron pin at the corner of Lot No. 25; thence with the line of said lot, S. 46-50 W. 102 feet to an iron pin at the corner of Lot No. 27; thence with the line of said lot, S. 55-25 E. 170.7 feet to the beginning corner.

This is the same property conveyed to the grantors herein by deed of Johnny B. Harbin and Margaret Ann Harbin by deed dated August 8, 1957, recorded in the RMC Office for Greenville County in Deed Book 825, Page 594, August 9, 1967.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 6th day of October 1967

SIGNED, sealed and delivered in the presence of:

*Sharon J. Cochran*  
*Frauced L. Luetke*

*Christine M. Brashier* (SEAL)  
*Ruby M. Hawkins* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6th day of October 1967.

*Sharon J. Cochran* (SEAL)  
Notary Public for South Carolina.  
*My Commission expires Jan. 1, 1970*

*Frauced L. Luetke*

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

RENUNCIATION OF DOWER NOT NECESSARY - GRANTORS FEMALE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

Notary Public for South Carolina.

RECORDED this 9th, day of October 19 67, at 3:13 P. M., No. 10437

8  
9  
-308-133-5-1