

OCT 6 2 22 PM 1967

BOOK 830 PAGE 250

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

OLLIE FARNSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that BOTANY WOODS, INC.

in consideration of Six Thousand, Five Hundred (6,500.00) Dollars ----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Jim F. Hicks, and Dora W. Hicks, their heirs and assigns forever;

ALL that certain piece, parcel or lot of land in Greenville County, State of South Carolina, being known and designated as Lot No. 103, Sector I, Botany Woods as shown on a plat thereof recorded in the R.M.C. Office for Greenville County in Plat Book QQ at page 78, and also that additional area south of Lot No. 103 as shown on a plat thereof prepared by R. K. Campbell, Reg. L. S., dated September 18, 1967, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Edwards Road and running thence along the joint line of Lot No. 103 and Lot No. 104, Property of Edwards Road Baptist Church, S. 21-15 E. 416 feet to an iron pin; thence running S. 71-03 W. 113.8 feet to an iron pin; thence running S. 52-44 W. 142 feet to an iron pin; thence running N. 48-04 W. 49.6 feet to an iron pin; thence running along the joint line of Lots Nos. 102 and 103 N. 21-35 W. 544 feet to an iron pin on the southern side of Edwards Road; thence running along the southern side of Edwards Road S. 73-30 E. 85.0 feet to a point; thence continuing along Edwards Road S. 70-35 E. 85.0 feet to an iron pin, the point of beginning.

Subject to all restrictions, zoning ordinances, setback lines, roads, or passageways, easements, and rights of way, if any, affecting this property.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 5th day of October 1967

SIGNED, sealed and delivered in the presence of:

BOTANY WOODS, INC. (SEAL)

Jeanne Crenshaw
J. Henry Philpot Jr.

By: *John S. Taylor, Jr.* (SEAL)
John S. Taylor, Jr., President.

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5th day of October 1967

J. Henry Philpot Jr. (SEAL)
Notary Public for South Carolina. My Commission Expires 1/1/1971

Jeanne Crenshaw

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER

NOT NECESSARY

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

(SEAL)
Notary Public for South Carolina.

RECORDED this 6th day of October 1967 at 2:22 P. M., No. 10274

R of P15.13 - 1-104 - 0.64 Ac
out of P15.13 - 1-104 - 1-1.1
-271-P15.13-1-104 &