

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
GREENVILLE CO. S. C.  
OCT 5 3 59 PM 1967  
OLLIE FARRNSWORTH  
R. M. C.  
I, John Lewis Rector,

KNOW ALL MEN BY THESE PRESENTS, that

in consideration of One and No/100 (\$1.00)-----

Dollars

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

North American Acceptance Corporation, its successors and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the City and County of Greenville, State of South Carolina, on the north side of Walnut Street and being known and designated as Lot No. 72 and a portion of Lot No. 73 on Plat No. 2, Overbrook Land Company recorded in the R. M. C. Office for Greenville County in Plat Book "H", at Page 258, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the north side of Walnut Street at the joint front corner of Lots Nos. 72 and 73 which pin is 237.3 feet east of a 15-foot alley and Walnut Street and running thence through Lot No. 73 N. 40-18 W. 68.35 feet to an iron pin 5 feet distant from the joint line of Lots Nos. 72 and 73; thence continuing through Lot No. 73 along a line parallel with and 5 feet distant from the joint line of said lots N. 36-03 W. 111.65 feet to an iron pin in line of a 15-foot alley; thence N. 17 E. 30.96 feet to an iron pin in the rear line of Lot No. 72; thence continuing with said Alley N. 40-33 E. 33.8 feet to an iron pin at the joint rear corner of Lots Nos. 71 and 72; thence with the joint line of said lots S. 37-58 E. 203 feet to an iron pin on the north side of Walnut Street; thence with Walnut Street S. 51-32 W. 60 feet to the point of beginning.

The above is the same property conveyed to the grantor by deed recorded in Deed Book 517, at Page 86.

This conveyance is subject to a mortgage to C. Douglas Wilson & Co. recorded in Mortgage Book 624, at Page 381.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 4th day of October 1967.

SIGNED, sealed and delivered in the presence of:

*John Lewis Rector* (SEAL)  
\_\_\_\_\_  
*John B. Mann* (SEAL)  
*Rebecca A. Daniel* (SEAL)

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 4th day of October 1967.

*John B. Mann* (SEAL)  
*Rebecca A. Daniel* (SEAL)

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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 4th day of October 1967.

*John B. Mann* (SEAL)  
*Virvian O. Rector*

Notary Public for South Carolina.

COMMISSION EXPIRES JANUARY 1, 1971  
RECORDED this 5th day of October 1967 at 3:59 P. M. No. 10143

101-101-1005