

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

SEP 28 3 21 PM 1967

OLLIE FAIRBANKS WORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Empire Developers, Inc.

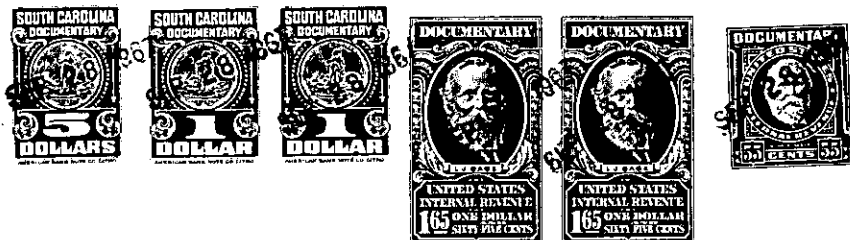
A Corporation chartered under the laws of the State of South Carolina, in consideration of

THREE THOUSAND THREE HUNDRED FORTY-FIVE AND no/100 (\$3,345.00)----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto George M. Turner and Joyce L. Turner, their heirs and assigns, forever:

All that piece, parcel or plat of land in Greenville County, State of South Carolina, being known as Lots Nos. 71, 79 and 80, as shown on a plat of Palmetto Terrace, made by James A. Richardson, Jr., June 16, 1958, and recorded in the R.M.C. Office for Greenville County in Plat Book QQ, Page 13. For a more detailed description of said lots, see said plat.

There is a drainage easement as shown on said plat.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 27th day of September 1967.

SIGNED, sealed and delivered in the presence of:   
 Judy R. Urso   
 Wike L. M...me   
 James A. Harvin President   
 James A. Harvin Jr Secretary   
 EMPIRE DEVELOPERS, INC. (SEAL)   
 A Corporation   
 By:

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 27th day of September 1967.   
 Wike L. M...me (SEAL)   
 Notary Public for South Carolina. My Commission Expires 1/1/1971   
 Judy R. Urso

RECORDED this 28th., day of September 19 67 at 3:21 P. M., No. 9427

166 239.2-5-3x4  
239.2-6-12