## State of South Carolina,

SEP 27 5 05 PM 1967

Greenville County

OLLIE FARHSWORTH R. M.G.

Know all Men by these presents, That

John B. Stepp, Jr. and Edna

in the State aforesaid,

in consideration of the sum of Six Thousand Five Hundred and No/100----- Dollars to us paid by Faust Nicholson and John T. Douglas

in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Faust Nicholson and John T. Douglas, their heirs and assigns forever:

## SEXSOCIES CONSIDERX

All that certain piece, parcel or lot.of land, situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, on the Northwestern side of North Academy Street and the Southwestern side of Central Avenue as shown on plat of property of Faust Nicholson and John T. Douglas, prepared by T. H. Walker, Jr., dated August 26, 1967, and recorded in the R.M.C. Office for Greenville County in Plat Book RR at Page and having according to said plat the following metes and bounds to-wit:

Beginning at an iron pin on the Northwestern side of North Academy Street joint front corner with property now or formerly of the South Carolina Highway Department and running thence with the Northwestern side of North Academy Street S. 53-00 W. 56.2 feet to an iron pin; thence with the line of other property of the Grantees N. 66-12 W. 31.2 feet to an iron pin; thence N. 25-07 E. 149.0 feet to an iron pin on the Southwestern side of Central Avenue; thence with the Southwestern side of Central Avenue S. 65-40 E. 55 feet to an iron pin joint corner of property now or formerly of the South Carolina Highway Department; thence with the line of property now or formerly of the South Carolina Highway Department S. 23-42 W. 99.4 feet to an iron pin, the point of beginning.

This is the same lot of land devised to the Grantors herein by Will of John B. Stepp, Sr., which is of record in the Office of the Probate Court for Greenville County in Apartment 641, File 50.

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