

FOR VALUE RECEIVED, Fountain Inn Federal Savings & Loan Association, by its duly authorized officer, Stanley L. Johnson, Executive Vice President, does hereby release the within described lot #48, Bishop Heights Subdivision, from the lien of its mortgage executed to it by Leake & Garrett, Inc., which mortgage is of record in the R.M.C. Office for Greenville County in mortgage book 1024, page 89.

WITNESS the hand and seal of said corporation this the 13th day of September, 1967.

In the presence of:

Edna L. Harris
Arvelene S. Hawkins

FOUNTAIN INN FEDERAL SAVINGS & LOAN ASS'N.

By: Francis P. Bentley
~~Executive Vice President~~ Bookkeeper

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

P R O B A T E

PERSONALLY appeared before me Edna L. Harris, and made oath that (s)he saw the within named, Fountain Inn Federal Savings & Loan Association, by its duly authorized officer, Stanley L. Johnson, Executive Vice President, sign, seal and as the act and deed of said corporation deliver the within written Mortgage Release and that (s)he with Arvelene S. Hawkins, witnessed the execution thereof.

SWORN to before me this 13th day of September, 1967.

Edna L. Harris

Arvelene S. Hawkins (SEAL)
Notary Public for South Carolina

Deed & Release Recorded September 15, 1967 At 8:27 A.M. #. 8123