

State of South Carolina }  
Greenville COUNTY

SEP 13 2 45 PM 1967  
ELLIE FARRAR  
R.M.O.

Know All Men by These Presents:

That I, Theron Hugh Crain, Jr.

in the State aforesaid,  
DOLLARS,

in consideration of the sum of Seven Thousand Five Hundred (\$7500.00)  
and assumption of mortgage held by Bank of Greer in amount of \$2800.00, recorded  
in Mortgage Book 1035, at page 433,  
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

Theron Hiram Crain and his heirs and assigns forever:

All that certain parcel or lot of land situate in Highland Township, School District 395, said County and State, and shown on a plat of the estate of Hiram D.W. Crain, prepared by John A. Simmons, Surveyor, August 2, 1960, and containing forty-six and twenty-one hundredths (46.21) acres, and having the following courses and distances, to-wit: BEGINNING at an old stone and cornering with the Wilson Estate lands and runs thence with the old John Crain line, N. 2-38 W. 242 feet to a nail in the middle of the Pleasant Hill Baptist Church; thence with the middle of the said road as follows: N. 33-00 E. 400.6 feet to an angle, N. 41-50 E. 200 feet to an angle, N. 46-50 E. 100 feet to angle, N. 33-00 E. 100 feet to angle, N. 23-15 E. 200 feet to angle, N. 37-30 E. 82 feet to a point cornering with the 10.69 acre tract and the 17.94 acre tract on said plat; thence continuing with the middle of the said road, S. 88-15 E. 200 feet to angle, N. 71-15 E. 100 feet to angle, N. 63-15 E. 100 feet to angle, N. 24-45 E. 100 feet to angle, S. 89-45 E. 200 feet to angle, N. 72-40 E. 100 feet to angle, N. 29-54 E. 97.5 feet to a nail on the Forrester line; thence with the Forrester line, S. 49-58 E. 597 feet to an old pine stump or iron pin; thence S. 1-24 W. 1057 feet to a stone near oak, still on the Forrester line; thence with the line of Forrester, N. 88-00 W. 982.4 feet to an old stone near a creek; thence N. 85-45 W. 871.6 feet to an old stone, the beginning corner.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 12th day of September in the year of our Lord One Thousand Nine Hundred and Sixty-seven.

Signed, Sealed and Delivered in the Presence of

Maxine Ellis  
H.D. Hawkins

Theron Hugh Crain, Jr. (Seal)  
(Seal)  
(Seal)  
(Seal)

State of South Carolina }  
Greenville COUNTY

Personally appeared before me Maxine Ellis

and made oath that she saw the within named grantor(s) Theron Hugh Crain, Jr.

sign, seal and as his act and deed deliver the within written deed, and that she, with H.D. Hawkins witnessed the execution thereof.

Sworn to before me this 12th day of September, A. D., 1967.  
H.D. Hawkins (Seal)  
Notary Public for South Carolina

Maxine Ellis

State of South Carolina }  
Greenville COUNTY

GRANTOR IS UNMARRIED  
RENUNCIATION OF DOWER

I, Notary Public, do hereby certify

GIVEN under  
day of September, A. D., 1967.  
(Seal)  
Notary Public for South Carolina

ately examined by me, did declare that she does freely, voluntarily, whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and singular the premises within mentioned and released.

Cancelled documentary stamps attached: S. C. \$ ; U. S. \$  
Recorded this 13th day of September, 1967, at 2:53 P.M. No. 7851

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