

SEP 1 2 21 1967

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

CLERK OF COURT  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Feaster Armstrong, of Greenville

in consideration of Five and No/100 (\$5.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

James Rogers Armstrong, as Trustee, his successors and assigns forever:  
All my right, title and interest, the same being an undivided one-half interest, in and to the following described real estate:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, near the corporate limits of the City of Greenville, and being known and designated as Lot 225 of a subdivision of the Village of Mills Mill as shown on plat thereof made by Piedmont Engineering Service of Greenville, S. C. in June of 1954, and recorded in the R. M. C. Office for Greenville County in Plat Book GG at Pages 60 and 61 and having such metes and bounds, courses and distances as show thereon, reference thereunto being had. The house on the lot is 318-C Wilkins Street.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s), or on the premises.

IN TRUST to hold the legal title to the above described premises and maintain the same as a home for the grantor, and in the event that the grantor should be unable to make the mortgage payments or pay the taxes or insurance premiums as the same shall become due, or should for any reason fail to make such payments, the said Trustee is authorized to pay the same and, if necessary, to borrow money against the security of this property to obtain the necessary funds. This trust shall continue in full force and effect during the lifetime of the grantor and shall terminate at his death.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors' and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 31st day of August

1967  
Feaster Armstrong (SEAL)  
Feaster Armstrong  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

SIGNED, sealed and delivered in the presence of:  
Joseph H. Parley Jr.  
Roy Marsh Jones

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 31st day of August 1967

Joseph H. Parley Jr. (SEAL)  
Notary Public for South Carolina.

Roy Marsh Jones

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19

\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.

RECORDED this 1st day of September 1967 at 2:21 P. M., No. 6787

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