State of South Carolina

TITLE TO REAL ESTATE

GREENVILLE COUNTY

OLLIC 1 - 158 JATH Know All Men by These Presents:

R. 9.0. That Lucy B. Chapman hereafter referred to as Grantor, in consideration of the sum of Twenty Six Thousand Five Hundred and No/100 (\$26,500.00) OLLARS; paid to Grantor by John Wright Crocker and Anne Muir Crocker
, hereafter referred to as Grantee, at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the said Grantee 8, not as tenants in common but as joint tenants with right of survivorship, their heirs and assigns forever

ALL that piece, parcel or lot of land in Greenville County, State of South Carolina and being known and designated as Lot 123, Section 3, Lake Forest Subdivision, and shown on plat of said subdivision recorded in the Office of the R. M. C. for Greenville County in Plat Book GG at Page 77 and having, according to a revision of portions of Section 2 and 3, Lake Forest Subdivision which is recorded in the Office of the R. M. C. for Greenville County in Plat Book FB at Page 20, the following metes and bounds, to-wit: Book B at Page 20, the following metes and bounds, to-wit:

BEGINNING at an iron pin in a curve of Hermitage Road, joint front corner of Lots 123 and 124 and funning thence S. 72-59 W. 330.6 feet to a point in a branch; thence with the branch as the line, the traverse line being N. 24-09 E. 304.7 feet to a point in another branch; thence with said other branch as the line, the traverse line being S. 67-32 E. 190.1 feet to a point on Hermitage Road; thence along Hermitage Road S. 8-32 E. 129.4 feet to an iron pin, the point of beginning.

This conveyance is subject to all restrictions, easements and rights-of-way of public record.

This is the same property conveyed to Grantor by deed Dated November 6, 1963 and recorded in the Office of the R. M. C. for Greenville County in Deed Book 735 at Page 448.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or

apperanning;
TO HAVE AND TO HOLD all and singular the said premises before mentioned unto the Grantee and Grantee's Heirs/Successors and Assigns forever.

AND Grantor does hereby bind Grantor and Grantor's Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto Grantee and Grantee's Heirs/Successors and Assigns against Grantor and Grantor's Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the hand and seal of Grantor this	5th day of	September, 19	67	4	
Considerable and Delivered to the December of	,	Lucy	· C	Chapman B. Chapman	(Seal)
Signed, Sealed and Delivered in the Presence of			Lucy	D. Chapman	(Seal)
Trassa V. Land					(Sear)
Transa D. lassily					(Seal)
oran					(Seal)
***************************************				Grantor	
STATE OF SOUTH CAROLINA.					

	Grantor
STATE OF SOUTH CAROLINA,	
GREENVILLE COUNTY	
Personally appeared before me the undersigned witness and made written deed and that said witness together with the other witness whose Grantor.	oath that he saw Grantor sign, seal and as Grantor's act and deed deliver the e name is also above subscribed witnessed the execution of the within deed by
Sworn to before me this	
5 day of September 19 67 C. S. Schl (S	eal)
Notary Public for South Care	dina
My Commission expires at the pleasure of the Governor	
STATE OF SOUTH CAROLINA, (WOMAN GRANTOR)	RENUNCIATION OF DOWER
GREENVILLE COUNTY DOCUMENT	ARY DOCUMENTARY DOCUMENTARY , do hereby certify
SOUTH CAROLINA OUTH CAROLINA SOUTH CAROLINA DOCUMENTARY DOCUMENTARY DOCUMENTARY DOCUMENTARY	amed Grantor did
	without any com-
	Heirs/Successors libed.
OOLLAR OOLLAR OOLLAR	TAIDLE SAIDS TAITES
* INTERNAL BEV	ENTERNAL REVENUE INTERNAL REVENUE INTERNAL REVENUE
Notary Public for Sout	20 5 HILLS 2 2 HILLS 2
My Commission expires at the pleasure of the Governor.	
Recorded this 5th., day of September	19 67, at 11:45 A. M., No. 6988