

AUG 23 4 52 PM 1967

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STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

GILLESPIE & NORTH
ATTORNEYS

KNOW ALL MEN BY THESE PRESENTS, that We, Pones Pinson Johnson, Claud Moore, Joe L. Moore, Bobbie Moore, Harold Moore, Emma Leatherwood Pinson, John Floyd Pinson, Annie Pinson Kirkwood, Ola Pinson Jenkins, John Preston Goldsmith, Thomas Edward Pinson, and Fletcher Pinson, Jr.

in consideration of One (\$1.00) and no/100 Dollars,
and exchange of interests in division of Fletcher Pinson Estate property
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Ellen Pinson Butler, and her heirs and assigns, forever:

All that piece, parcel or tract of land in Greenville County, State of South Carolina, and shown on plat of Fletcher Pinson Estate, made by Webb Surveying & Mapping Co., Feb. 1967, as Tract No. 2 thereof, containing 8.1 acres, more or less, and being more particularly described according to said plat, as follows:

BEGINNING at a point of Circle Road at the joint corner of Tract 1 and 2, and running thence with Tract 1, N. 89-03 W. 750 feet; thence with Steading Property, N. 29-20 E. 623.7 feet to Circle Road; thence with said Road, N. 89-03 E. 81 feet; thence continuing with Circle Road as follows: S. 79-49 E. 100 feet; thence N. 86-30 E. 100 feet; thence S. 77-19 E. 80 feet; thence S. 32-29 E. 310 feet; thence S. 20-01 W. 200 feet; thence S. 12-58 W. 74.8 feet to the point of beginning.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 3rd day of May 19 67

SIGNED, sealed and delivered in the presence of:
Rosalind F. Redman (SEAL)
John Helton Sewell (SEAL)

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 3rd day of May 19 67
John Helton Sewell (SEAL) Rosalind F. Redman

Notary Public for ~~Los Angeles~~ California (Continued on next page)

North