

AUG 25 3 20 PM 1967

BOOK 827 PAGE 41

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FAIRBANKS
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Margaret C. Long, formerly Margaret T. Cheatham,

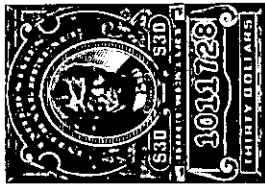
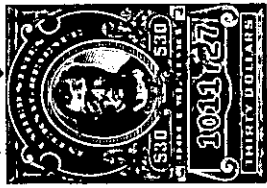
in consideration of Sixty Thousand and 00/100 (\$60,000.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto K. M. Williams, his heirs and assigns, and Winyah Bay Trading Company, its successors and assigns:

ALL that lot of land in the State of South Carolina, County of Greenville, in Butler Township, containing 48 acres, more or less, being the remainder of Tract No. 5 of the V. Perry Hudson Estate Property as shown on a plat thereof, dated November, 1928 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern side of Pelham Road, corner of Tracts 3 and 5, and running thence N. 1-30 E. 1,887.6 feet to an iron pin, corner of Tracts 3,4,5 and 6; thence with the line between Tracts 5 and 6, N. 75-30 W. 839 feet to a stone, corner of lands now or formerly of E. P. Hudson; thence with said line, S. 85-52 W. 379 feet to a stake on the line of property of C. M. Guest and Alsie Boyd Guest; thence with said line, S. 7-40 E. 2,111 feet to a stake on said line; thence still with said line, S. 7-40 E. 16 feet to an iron pin on the Northern side of Pelham Road; thence with said road, N. 87-58 E. 857 feet to the beginning.

LESS, however, a lot conveyed from said tract to John D. Gillespie, et. al. by deed recorded in Deed Book 725, at page 43 and being known as Lot 2 on a plat recorded in Plat Book DDD, at page 87, in the R.M.C. Office for Greenville County. This property is conveyed subject to any rights of the said Gillespie in a "proposed street" shown on said plat, but otherwise the property is conveyed free of any restriction or reservation as to future development.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 25 day of August, 1967.

SIGNED, sealed and delivered in the presence of:

W. Allen Reese
Norma S. Grahl

Margaret C. Long (SEAL)
formerly Margaret T. Cheatham (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 25 day of August, 1967.

W. Allen Reese (SEAL)
Notary Public for South Carolina.

Norma S. Grahl

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER
GRANTOR WOMAN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

(SEAL)
Notary Public for South Carolina.

RECORDED this 25th day of August 1967, at 3:20 P. M., No. 6115

1-200-540,2-1-31