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TITLE TO REAL ESTATE-Prepared by Hinson & Hamer, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE OLLIE FOR MUNICHTH 8, 4,0,

KNOW ALL MEN BY THESE PRESENTS, that

I, ARNOLD R. GORDON

asideration of Two Thousand Six Hundred Nine and 53/100-----and subject to mortgage described below,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto WACO F. CHILDERS, JR., his heirs and assigns forever:

ALL that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being in the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot 11, on Plat of Northgate, Block A, which plat is recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book "M" at page 13, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northeast side of Parkside Drive, joint front corner of Lots 11 and 12, and running thence N_{\bullet} 71-55E. 150 feet to an iron pin; thence N_{\bullet} 20-12 W_{\bullet} 87.8 feet to an iron pin; thence along the rear line of Lots 9 and 10, S. 67-12 W. 149.2 feet to an iron pin; thence along Parkside Drive, S. 19-14 E. 75 feet to an iron pin, the point of beginning.

This conveyance is made subject to any restrictions, rights-of-way, or easements that may appear of record, on the recorded plat(s) or on the premises.

This property is subject to a mortgage given to Western & Southern Life Insurance Company on which there is a balance due of \$ 11,890.47 and is recorded in the R. M. C. Office in Mortgage Volume 811 at page 173.

This is the same property described in deed recorded in Deed Volume 640 at page 416.

SOUTH CAROLINA OCCUMENTANY	SOUTH CAROLINA COCCUEENTARY O	Manual Ma	Market Street
DOLLARS	DOLLAR		

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever.

And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend

all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.
WITNESS the grantor's(s') hand(s) and seal(s) this 19th day of August 19 67
SIGNED, sealed and delivered in the presence of:
Marjorie a: Hiel - (SEAL)
Edward Ryan Hamer (SEAL)
(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF Greenville Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. SWORN to before me this 19th day of August Notary Public for South Carolina. Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) with the other witness subscribed above witnessed the execution thereof. Mayorie A. Hill Notary Public for South Carolina.
STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER COUNTY OF Greenville
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s(s)) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,

relinquish unto the grantee(s) and the grantee s(s') heirs or successors in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19th Augyaat 19 67 Public for South Carolina

21st., day 19 67 at August 5633 RECORDED this