TITLE TO REAL ESTATE-Prepared by RAINEY, FANT & HORTON, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Know All Men by These Presents:

That WE, RICHARD G. WESTFALL AND PAULA B. WESTFALL

(\$16,500.00)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

CHARLES ARTHUR LEWIS AND LILLIE D. LEWIS, Their Heirs and Assigns, Forever:

ALL that lot of land with the buildings and improvements thereon, situate on the South side of Haven Drive near the City of Greer in Greenville County, South Carolina, being shown as Lot No. 15 on plat of Valley Haven, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book TT, at page 11, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the South side of Haven Drive at the joint front corner of Lots 14 and 15 and runs thence along the line of Lot 14, S 0-15 E 197.4 feet to an iron pin; thence N 89-40 W 100 feet to an iron pin; thence along the line of Lot 16, N 0-15 W 196.8 feet to an iron pin on the South side of Haven Drive; thence along Haven Drive, N 89-45 E 100 feet to the beginning corner.

This is the same property conveyed to us by deed of W. Dennis Smith, dated July 16, 1961, recorded in the RMC Office for Greenville County, S. C. in Deed Book 678, Page 209.

This conveyance is SUBJECT to all restrictions, set back lines, roadways, easements, and rights-of-way, if any affecting the above described property.

Grantees to pay 1967 taxes.











TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this

17th

of our Lord One Thousand Nine Hundred and sixty seven

Richard & Westfall (Seal)

Signed, Sealed and Delivered in the Presence of





(5044)	
(Seal)	
(Seal)	

__(Seal)

State of South Carolina,

Greenville County

Personally appeared before me

Nancy O. Collins

and made oath that She saw the within named grantor(s) Richard G. Westfall & Paula B. Westfall sign, seal and as deliver the within written deed, and that She, with Patrick C. Fant witnessed the execution thereof. their witnessed the execution thereof.

Sworn to before me this_____17th____ day of August , A. D. 1967 Notary Public for South Carolina

State of South Carolina,)

RENUNCIATION OF DOWER

Greenville County

Patrick C. Fant

Notary Public, do hereby certify

Paula B. Westfall unto all whom it may concern, that Mrs. wife of the within named Richard G. Westfall did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate,

relinquish unto Charles Arthur Lewis & their Heirs and Assigns, all her interest are Lillie D. Lewis and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 17th. day of August , A. D. 19 67
Patrick a: Jan (Seal) Notary Public for South Carolina

Mrs. Paule B. Westfell

Cancelled documentary stamps attached: S. C. \$______; U. S. \$_____; U. S. \$______; U. S. \$_____; U. S. \$_____; U. S. \$______; U. S. \$______; U. S. \$______; U. S. \$______; 19 67, at 3:15 P. M., No. 5311