

AUG 16 12 05 PM 1967

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

CLERK OF COURTS
S. C.

KNOW ALL MEN BY THESE PRESENTS, that Walter W. Goldsmith and A. Foster McKissick as Trustees for R. M. Caine, Walter W. Goldsmith, William R. Timmons, Jr., Blake P. Garrett, David H. Garrett, A. Foster McKissick and Louis E. Williamson

in consideration of Fifty-two Thousand, Two Hundred Fifty and No/100 (\$52,250.00)---Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Georgia-Pacific Corporation, a Georgia Corporation

ALL that certain piece, parcel or lot of land near the City of Greenville, in the County of Greenville, State of South Carolina, situate, lying and being on the Northwest side of Haywood Road and according to a plat by Piedmont Engineers and Architects dated June 22, 1967, having the following metes and bounds, to-wit:

BEGINNING at a point on the Northwestern side of Haywood Road; said point being at the intersection of the Northeasterly line of an access drive with the Northwesterly line of Haywood Road and running thence with said access drive, N. 43-45 W. 205 feet to a point; thence N. 35-00 W. 87 feet to a point; thence N. 43-30 W. 234 feet to a point in the line of property of the Grantors; thence N. 60-16 E. 359.7 feet to a point on the old right of way line of the Atlantic Coast Line Railroad; thence N. 60-16 E. 65 feet to a point on the present right of way of Atlantic Coast Line Railroad; thence with said railroad right of way, S. 29-44 E. 410 feet to a point on the northwest side of Haywood Road; thence with said Haywood Road, S. 41-48 W. 68.65 feet to a point on the old line of the right of way of Atlantic Coast Line Railroad; thence continuing with said Haywood Road, S. 41-48 W. 255.25 feet to the point of beginning.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 13 day of July, 19 67.

SIGNED, sealed and delivered in the presence of:

J. H. Howard
Frank B. Seltzer

Walter W. Goldsmith (SEAL)
A. Foster McKissick (SEAL)
as Trustees for R.M. Caine, Walter W. Goldsmith, William R. Timmons, Jr. (SEAL) Blake P. Garrett, David H. Garrett, A. Foster McKissick and Louis E. Williamson (SEAL)

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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 13th day of July, 19 67.

J. H. Howard (SEAL)
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

(SEAL)
Notary Public for South Carolina.

RECORDED this 16th day of August 19 67, at 12:05 P. M., No. 5196

515 AC
499-258-3-2.3
OUT OF 258-3-2.2