

REC'D 4 35 PM 1967  
OLLIE F. ASHWORTH  
R.M.C.



STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that We, DAVID E. ROBINSON and ELLEN R. ROBINSON,

in consideration of Thirteen Thousand Four Hundred Fifty and No/100 (\$13,450.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto GEORGE O. HAWKES, JR. and MARY A. HAWKES, Their Heirs and Assigns, Forever:

ALL that certain piece, parcel or lot of land, with buildings and improvements thereon, situate, lying and being on the southwesterly side of Westbrook Lane, near the City of Greenville, County of Greenville, State of South Carolina, being shown as Lot No. 11, Block C, on plat of Brookforest, recorded in the RMC Office for Greenville County in Plat Book "BB", at Page 41, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the southwesterly side of Westbrook Lane at a point 595.5 feet northwest of the westerly corner of intersection of Westbrook Lane and Woodmont Circle, said pin being joint front corner of Lots Nos. 10 and 11, Block C, and running thence along the joint line of said lots S. 55-42 W. 175 feet to an iron pin, corner of Lot No. 21; thence along the line of Lot No. 21, N. 34-18 W. 70 feet to an iron pin, joint rear corner of Lots Nos. 11 and 12; thence N. 55-42 E. 175 feet to an iron pin on the southwesterly side of Westbrook Lane; thence along the southwesterly side of Westbrook Lane S. 34-18 E. 70 feet to the point of beginning.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 11th day of August 1967.

SIGNED, sealed and delivered in the presence of:

*James H. Richardson*  
*James J. Foster*

*David E. Robinson* (SEAL)  
*Ellen R. Robinson* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 11th day of August 1967.

*James J. Foster* (SEAL)  
Notary Public for South Carolina.

*James H. Richardson*

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 11th day of August 1967.

*James J. Foster* (SEAL)  
Notary Public for South Carolina.

*Ellen R. Robinson*

RECORDED this 14th day of August 1967 at 4:33 P. M., No. #4918

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