TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

FILED GREENVILLE CO. S. C.

KNOW ALL MEN BY THESE PRESENTS, that

William E. Looper, Jr. AUG 14 2 19 Pil 1967

OLLIE I MITTS A DRITH

in consideration of Twelve Thousand Four Hundred and no/100------

Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and

H. E. Freeman, his heirs and assigns, forever:

All that lot of land in the State of South Carolina, County of Greenville, on the western side of Scarlett Street, being shown as Lot 235 on plat of Property of Sherwood Forest, recorded in Plat Book GG at Pages 2 and 3, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the western side of Forest Green Road (now Scarlett Street), which iron pin is in the joint front corner of Lots 235 and 236; thence along the joint line of said lots, N. 73-53 W. 155.6 feet to an iron pin; thence S. 26-31 W. 85 feet to an iron pin at joint rear corner of Lots 235 and 234; thence along joint line of said lots, S. 76-44 E. 175 feet to an iron pin on the western side of Forest Green Road (now Scarlett Street); thence along the western side of Forest Green Road, N. 13-16 E. 75 feet to an iron pin, the point of beginning.

Being the same property conveyed to the grantor by deed recorded in Deed Book 521 at Page 533.













together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantors (a) hand(s) and seal(s) this IILII	day or	August	19 07.	
SIGNED, sealed and delivered in the presence of:		1 1:0.	& Lagar &	
7) ancy E. Polatty		Willan	6. Blagar /2	(SEAL)
Wille M. Hand	٠			(SEAL)
	_			(SEAL)
	_			,
	_			(SEAL
<u> </u>			· · · · · · · · · · · · · · · · · · ·	

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 11th August day of Notary Public for South Carolina OTO TT (SEAL)

1967				•
		0	ONCE	~
	$\gamma$ on	<u>u 2</u>	<u> Jokass</u>	
<u></u>		$\rightarrow$		4
	` /	<b>-</b> 1	,	

1

Ŷ۰j ١

N

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

and estate, and all her right and claim of dower or, in the world and one		
GIVEN under my hand and seal this	· Lakerin B Larger	1
11th day of August 19 67	i canal and cognes	٠ <u>ت</u>
11th day of August 19 67.  William M. Hayord (SEAL)  Notary Public for South Carolina.	·	- W
Notary Public for South Carolina.		}
RECORDED this 14th day of August 19 67, st	2:19 P. M., No. #4948	