

TITLE TO REAL ESTATE—Mann, Foster, Johnston & Ashmore, Attorneys;
STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

AUG 9 5 13 P



OLLIE TANNIS
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that We, Johnny B. Harbin and Margaret Ann Harbin

In consideration of One Thousand One Hundred Eight and 53/100 (\$1,108.53)--- Dollars,
and assumption of mortgage set out below,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Christine M. Brashier and Ruby M. Hawkins, their heirs and assigns
forever;

All that piece, parcel or lot of land, with buildings and improvements thereon, situate, lying and being near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 26 on plat of Viewpoint Place, which plat is recorded in the RMC Office for Greenville County in Plat Book "CC", at Page 152. According to said plat, the property has the following metes and bounds:

BEGINNING at an iron pin on the western side of Bayne Drive in the corner of Lot No. 27 and running thence with the western side of Bayne Drive, N. 34-35 E. 27.1 feet to an iron pin; thence continuing with the curve of said Drive, the chord of which is N. 43-10 W. 112.5 feet to an iron pin at the corner of Lot No. 25; thence with the line of said lot, S. 46-50 W. 102 feet to an iron pin at the corner of Lot No. 27; thence with the line of said lot, S. 55-25 E. 170.7 feet to the beginning corner.

As part of the consideration herewith, the grantees agree to assume that certain mortgage in favor of Western and Southern Insurance Company recorded in the RMC Office, Greenville County, in Mortgage Book 765, at Page 471, which mortgage has a present outstanding balance of \$6,292.59.

The grantees also agree to assume that certain mortgage in favor of Inland Mortgage Company which was subsequently assigned to North American Acceptance Corporation, said mortgage and assignment being recorded in the RMC Office for Greenville County in Mortgage Book 989, Page 277, and having a present outstanding balance of \$2,598.88.

The property conveyed herewith is the same as conveyed to the grantors by deed recorded in the RMC Office in Deed Book 700, at Page 378, June 19, 1962.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 8th day of August 19 67.
SIGNED, sealed and delivered in the presence of:
Johnny B. Harbin (SEAL)
JOHNNY B. HARBIN (SEAL)
Margaret Ann Harbin (SEAL)
MARGARET ANN HARBIN (SEAL)
Vera D. Crumpler
Jose C. Belcher Jr

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 8th day of August 19 67.
Jose C. Belcher Jr (SEAL)
Vera D. Crumpler
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 8th day of August 19 67.
Jose C. Belcher Jr (SEAL)
Margaret Ann Harbin
MARGARET ANN HARBIN
Notary Public for South Carolina.

RECORDED this 9th day of August 19 67 at 5:13 P.M. M. No. #4475

308-133-5-68