

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

AUG 7 11 00 AM 1967

FILE IN NORTH  
RECORDS

KNOW ALL MEN BY THESE PRESENTS, that **EMPIRE DEVELOPERS, INC.**

A Corporation chartered under the laws of the State of South Carolina, in consideration of **ONE THOUSAND NINETY-FIVE**  
and No/100 (\$1,095.00) ----- Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

**Lorraine Paris, her heirs and assigns, forever:**

ALL that piece, parcel or plat of land in Greenville County, State of South Carolina, being known as Lot No. 2, as shown on a plat of Palmetto Terrace, made by James A. Richardson, Jr., June 16, 1958, and recorded in the R.M.C. Office for Greenville County, in Plat Book QQ, Page 13.

For a more detailed description of said lot, see said plat.

There is a drainage easement as shown on said plat.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto, and these presents to be subscribed by its duly authorized officers, this 2nd day of August 1967.

SIGNED, sealed and delivered in the presence of:

**EMPIRE DEVELOPERS, INC.**

(SEAL)

A Corporation

By:

*Denise Craver*  
*Leslie H. Murre*

*James A. Richardson*  
President  
*James A. Richardson*  
Secretary

STATE OF SOUTH CAROLINA  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2nd day of August 19 67.

*Leslie H. Murre* (SEAL)  
Notary Public for South Carolina.

*Denise Craver*

RECORDED this 7th day of August 19 67, at 11:00 A. M., No. #4141

166-2092-2