

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

AUG 1 12 57 PM 1967

OLLIE FANNING SARTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that we, PARHAM'S STEEL SERVICE, INCORPORATED

in consideration of Twelve Thousand Five Hundred and No/100 (\$12,500.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto GROVER C. PARHAM

All that piece, parcel or tract of land containing 4.08 acres, more or less, situate, lying and being between the right of way of the Piedmont And Northern and Southern Railway Companies, in Chick Springs Township, County of Greenville, State of South Carolina, and having according to a plat entitled "Property of Fannie G. Gwinn, Greenville County, S.C." prepared by R. E. Dalton, Engineer, dated April, 1920, revised September 1948, the following metes and bounds:

BEGINNING at an iron pin in the center of Beverly Road at the intersection of Beverly Road and the National Highway (also known as Rutherford Road and Camp Road) and running thence N. 30-10 W. 178.7 feet to an iron pin on the Southern edge of the right of way for the Piedmont And Northern Railway Company; thence with the Southern edge of the said Piedmont And Northern Railway Company right of way, S. 47-0 W. 1524 feet to an iron pin at the edge of a small branch; thence with said branch as the line S. 48-10 E. 89 feet to a point on the Northern edge of the right of way for the Southern Railway Company; thence with the Northern edge of said Southern Railway Company right of way 1295 feet, more or less, to an iron pin; thence with the Northern edge of the right of way for the National Highway, N. 47-40 E. 189 feet to the point of beginning.

ALSO all the right, title and interest, if any; of the grantors herein, in and to the following:

1. All that piece, parcel or strip of land situate, lying and being between the Northwestern boundary of the premises hereinabove described and the center line of the track of the Piedmont And Northern Railway Company;

ALSO
2. All that piece, parcel or strip of land situate, lying and being between the Southeastern boundary of the premises hereinabove described and the center line of the right of way of the Southern Railway Company;

ALSO
3. All that piece, parcel or strip of land situate, lying and being between the Southeastern boundary of the premises hereinabove described and the center line of the right of way for the National Highway.

(continued on back)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 31st day of July, 19 67

SIGNED, sealed and delivered in the presence of:

PARHAM'S STEEL SERVICE, INC. (SEAL)

BY: James Cook (SEAL)
President

Betty Lee Blake
Paul H. Blackwell

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 31st day of July, 19 67

Betty Lee Blake (SEAL)
Notary Public for South Carolina.

Paul H. Blackwell

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19 _____

(SEAL)
Notary Public for South Carolina.

RECORDED this _____ day of _____ 19 _____ at _____ M., No _____

P10-9-2
P10-9-2.1
272-271-2