JUL 31 4 of PM 1967

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE FARAGASAJATH

| COUNTY OF GREENVILLE   Other in the   |   |
|---|---|
| KNOW ALL MEN BY THESE PRESENTS, That _  | w. H. Alfred  |
| of said County and State, in consideration of the sum of or POWER COMPANY, the receipt whereof is hereby acknow COMPANY, its successors and assigns, the right, privileg or lot of land situated in said County and State, bounded TERRACE ACCES  | ne dollar (\$1.00) to me (us) in hand paid by DUKE wledged, do hereby grant unto said DUKE POWER ge and easement to go in and upon that certain tract by lands of:  |
|   | U   |
| and to construct, maintain and operate in, upon and throwires, guys, conduits, cables, transformers, and other necestround lines for transmitting and distributing power by ethe right at all times to enter said premises for the purpos repairs and alterations thereon and additions thereto toge other means to keep clear of said lines all trees, brush and the proper maintenance and operation of the same; also premises to conform to any future highway or street relocations. | ssary apparatus and appliances, overhead or under-<br>lectricity, and for telephone purposes, together with<br>se of inspecting said lines and making necessary<br>other with the right at all times to cut away or by<br>other obstructions that may, in any way, endanger<br>including the right to relocate said lines over said |
|   |   |
| IN WITNESS WHEREOF, the said grantor(s) do_seal(s) this27th day of July_  | es hereunto set his hand(s) and 19 67.  |
| Witness   | 2041 011  |
| Det Plantage  | (SEAL)  |
| The hear of diames  | (SEAL)  |
| - Montesta Ce. Marie  | (SEAL)  |
|   | (SEAL)  |
| STATE OF SOUTH CAROLINA )   |   |
| COUNTY OF GREENVILLE  |   |
| ,   | A - 50 - 1 - 1  |
| recommy appeared before me  | A. Daniel and made  |
| oath that she saw the within named _  | W. H. Alford sign,  |
| seal, and as his act and deed deliver the within  |   |
| witnessed the execution thereof.  | with Bear R. Tanter   |
| Sworn to before me this 27th day of   | July A. D. 19 67.   |
| Notary Public   | HEROCCA CC. SPANCE (SEAL)   |
| Filed 31st day of July Page 606 Fee, \$ Paid at 4:01 P.M. #34   | 33, A. D. 1967 and recorded in Book 824   |
| PageFee, \$ald at 4:01 1.m. #04   |   |
|   |   |
|   | County, S. C.   |