BOOK 824 PAGE 545

State of South Carolina, COUNTY OF GREENVILLE

## RIGHT OF WAY

No Documentary Stamps Required, See Affidavit Book 28, Page 1

1 KNOW ALL MEN BY THESE PRESENTS: The	nat James L. Tumblin
and Betty F. Tumblin paid by the Town of Mauldin, a municipal corpor called the Grantee, receipt of which is hereby acknowledge right of way in and over my (our) tract(s) of land site *Lot 20, property of Wm. R. Timmons, Jr is recorded in the office of the R. M. C. of said State and	nate in the above State and County and deed to which  Plat Book "BBB", at Page 15
xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	
feet, more or less, and being that portion of my(our) sai	
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	ked out on the ground, and being shown on a print on and on file in the R. M. C. Office in Plat Book
to a clear title to these lands, except the following:	at there are no liens, mortgages, or other encumbrances
Palmetto Savings and Loan Association of La	
which is recorded in the office of the R. M. C. of the above	ve said State and County in Mortgage Book1041_
at Page 366 and that he(she) is legally qualified	I and entitled to grant a right of way with respect to
	used herein shall be understood to include the Mort-
right and privilege of entering the aforesaid strip of land limits of same, pipe lines, manholes, and any other adju purpose of conveying sanitary sewage and industrial was substitutions, replacements and additions of or to the sai sirable; the right at all times to cut away and keep clear in the opinion of the Grantee, endanger or injure the pip proper operation or maintenance; the right of ingress to a ferred to above for the purpose of exercising the rights Grantee to exercise any of the rights herein granted sharight thereafter at any time and from time to time to exercise the exercise and sewer pipe line nor so close thereto as to impose and sewer pipe line nor so close thereto as to impose the surface. That the Grantor(s) may plant creed: That crops shall not be planted over any sewer pipe inches under the surface of the ground; that the use of sa opinion of the Grantee, interfere or conflict with the use herein mentioned, and that no use shall be made of the Grantee, injure, endanger or render inaccessible the set.  4. It is Further Agreed: That in the event a built to said sewer pipe line, no claim for damages shall be on account of any damage that might occur to such strue or maintenance, or negligences of operation or maintenance accident or mishap that might occur therein or thereto.  5. All other or special terms and conditions of this herein granted covers that portion of the graetic processing the sever line during constructions.	uncts deemed by the Grantee to be necessary for the from time to time as said Grantee may deem dear of said pipe lines any and all vegetation that might, be lines or their appurtenances, or interfere with their and egress from said strip of land across the land result not be construed as a waiver or abandonment of the reise any or all of same. No building shall be erected ose any load thereon.  The provides and use this strip of land, provides where the tops of the pipes are less than eighteen (18) is strip of land by the Grantor(s) shall not, in the e of said strip of land by the Grantee for the purposes said strip of land that would, in the opinion of the wer pipe lines or their appurtenances. It is strip of land by the Grantor(s), their heirs or assigns, acture, building or contents thereof due to the operation nee, of said pipe lines or their appurtenances, or any stright of way are as follows: The right of way antor's land within a distance of 20 feet on ction, and thereafter, within a distance of
12 1/2 feet on either side of the sewer line.	
damages of whatever nature for said right of way.	e hereby accepted in full settlement of all claims and of the Grantor(s) herein and of the Mortgagee, if
any, has hereunto been set this day of	appl , 1968
In the presence of:)	James Turk (SEAL)
- Alasto Dott	Grantor(s) (SEAL)
As to Grantor(s)	PALMETTO SAVINGS AND LOAN ASSOCIATION OF LAURENS (SEAL) Mortgagee
Meac yel Grant	By State amou
As to Mortgagee	Lecy-Trus