

TITLE TO REAL ESTATE-Riley & Riley, Attorneys at Law, E. Coffee Street, Greenville, S. C.

JUL 28 9 50 AM 1967

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

OLLIE F. SMITH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that John D. Huff

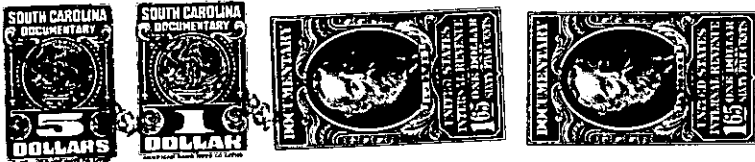
in consideration of Three Thousand and No/100 (\$3,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Samuel Ed Mayfield and Julia L. Mayfield, their heirs and assigns, forever:

ALL that certain piece, parcel or tract of land in Greenville County, State of South Carolina, in Grove Township, containing 21.47 acres, more or less, as shown on plat representing a tract of land owned by John D. Huff to be deeded to S. Ed Mayfield, prepared by John C. Smith, R.L.S., dated July 19, 1967, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on bank of branch and running thence with the property of Herbert Armstrong, S. 89-45 W. 790 feet to an old stone, crossing an old road as shown on said plat; thence with property of Ed Knight, N. 7-15 W. 1,162 feet to point in center line of creek, passing over iron pin 15 feet back on line; thence with the center line of creek as property line, the meanders of which are as follows: N. 85-00 E. 122.7 feet; thence S. 64-20 E. 62 feet; thence S. 80-50 E. 300 feet; thence S. 88-55 E. 122 feet; thence N. 81-35 E. 275 feet; thence S. 84-40 E. 150 feet to mouth of branch; thence with the center line of said branch as the property line, the meanders of which branch are as follows: S. 24-00 W. 162 feet (passing over iron pin 130 feet back on line); S. 10-05 W. 200 feet; thence S. 3-15 E. 155 feet; thence S. 19-35 W. 165 feet; thence S. 14-55 E. 300 feet to an iron pin, the beginning corner.

Being the same property conveyed to John D. Huff by deeds recorded in the RMC Office for Greenville County in Deed Volume 621 at Page 289, Volume 621 at Page 291, Volume 621 at Page 279, and Volume 621 at Page 486.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 27th day of July 19 67

SIGNED, sealed and delivered in the presence of:
EP Riley (SEAL)
Jeannette Sullivan (SEAL)
John D. Huff (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me, this 27th day of July 19 67
Jeannette Sullivan (SEAL)
Notary Public for South Carolina.
EP Riley

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF Greenville }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 27th day of July 19 67
Victoria J. Huff
Notary Public for South Carolina. (SEAL)
RECORDED this 28th day of July 19 67, at 9:50 A. M., No. 3237