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BOOK 824 PAGE 218

TITLE TO REAL ESTATE—Offices of WILLIAM B. JAMES, Attorney at Law, Suite GG, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE THRISWORTH R. M.C.

KNOW ALL MEN BY THESE PRESENTS, that	Ella Davis

in consideration of One Thousand Four Hundred and No/100 (\$1,400.00) -------------Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release James Thomas Floyd, his heirs and assigns forever.

ALL that piece, parcel or lot of land situate, lying and being on the northwestern side of Sherman Lane (formerly Davis Court) near the City of Greenville, in the County of Greenville, State of South Carolina and according to plat prepared by H. C. Clarkson, May 1, 1967 has the following metes and bounds, to-wit:

BEGINNING at a point on the northwestern side of Sherman Lane at the joint corner of this property and property of Otis Davis which point is 317 feet, more or less, from the center of the intersection of Sherman Lane and Plantation Road and running thence N. 42-53 W., 132.5 feet to an iron pin on the line of property of Rockhill Church; running thence with the line of that property N. 56-20 E., 140 feet to an iron pin in the line of property of Thomas James; running thence S. 38-0 E., 103.2 feet to an iron pin on the northwestern side of Sherman Lane; running thence with the northwestern side of said lane S. 43-55 W., 130 feet to an iron pin, point of beginning.

This is the identical property conveyed to the Grantor herein by deed recorded in Deed Book 794 at Page 105.









together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 21st

19 67.

SIGNED, sealed and deliver	red in the presence of:		Pla Dams	(SEAL)
Trances Vinara	inard			(SEAL)
7/1 Mi- De	James.			(SEAL)
as every	,	·		(SEAL)
STATE OF SOUTH CARC COUNTY OF GREEN sign, seal and as the gran execution thereof. SWORN to before me this	NVILLE Personally appear ntor's(s') act and deed deliver the 21st day of July	e within deed and that (s	and made oath that (s)he saw (s)he, with the other witness sul	bscribed above witnessed the
me, did declare that she does linguish unto the grantee(s)	V#)	this day appear before me, by compulsion, dread or fear ssors and assigns, all her in	y certify unto all whom it may , and each, upon being privately of any person whomsoever, ren	y and separately examined by ounce, release and forever re-
GIVEN under my hand and	seal this			
day of	19 .			
Notary Public for South Care		AL)		
RECORDED this 24th	1. , day of July	19 <u>67</u> at 2:40	P. M., No. 274	.3