JUL 17 10 29 AM 1957

STATE OF SOUTH CAROLINA	
COUNTY OF Greenville	

OLLIE FI GALWOATH N. M.S. KNOW ALL MEN BY THESE PRESENTS, That W. Moffett Kendrick; Robert R. Christie, Jr.; James H. Robinson of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of:
North-Fletcher C. Mann; South-Greenville Country Club; East-Reedy River West-Rock Creek Drive, Randall D. Croft Known as Fairway Woods and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. hereunto set _their ... hand(s) and IN WITNESS WHEREOF, the said grantor (s) do. _ day of _ July (SEAL) (SEAL) STATE OF SOUTH CAROLINA COUNTY OF __GREENVILLE and made technique control & George Personally appeared before me __ _ saw the within named W Moffett Kendrick, Robert R Christie Jr kixsox he oath that and James H Robinson seal, and as their act and deed deliver the within written instrument, and that with N. Barton Tuck, Jr. he witnessed the execution thereof. 10 Sworn to before me this . (SEAL) E Moint 0 (SEAL) , A. D. 19 67 and recorded in Book 823 iled LATH. _ day of _July Fee, \$At 10:29 A.M. # 2035

Greenville

County, S. C.