TITLE TO REAL	ESTATE-Prepared by	SIDNEY L.	Lav	ATTOUNEY	AT I.	. uz 114 h	MANERY COM	een Coennaria	Carrer	Cinatini
	DOLLING PROPERTY	CID. ILI	341,	TELLOWING	A 1 1/2	U. 53 , T. T. T.	MANUEL OIG	LLC1. GREENVILLE	. SOUTH	CAROLINA

State of South Carolina

COUNTY OF GREENVILLE

Artistic Builders, Inc.

OLLIE FAFYSWORTH

R. M.C.

Know All Men by These Presents:

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

GEORGE R. SHIRLEY AND VIRGINIA H. SHIRLEY, THEIR HEIRS AND ASSIGNS, FOREVER:

in consideration of the sum of Seven Thousand and No/100 (\$7,000.00)-----

All that certain lot of land in Butler Township, Greenville County, South Carolina, being shown and designated as Lot No. 7 on plat of Pelham Estates, recorded in Plat Book "PPP", at Pages 28 and 29, and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the western side of Jamestown Drive at the joint front corner of Lots Nos. 6 and 7, and running thence with line of Lot No. 6 N. 82-50 W. 202.7 feet to an iron pin at the joint rear corner of Lots Nos. 6 and 7; thence N. 12-41 E. 38 feet to an iron pin; thence N. 15-08 E. 206.8 feet to an iron pin at the joint rear corner of Lots Nos. 7 and 8; thence with line of Lot No. 8, S. 58-43 E. 235 feet to an iron pin on Jamestown Drive; thence with said Drive, the following courses and distances: S. 31-17 W. 56.3 feet to an iron pin; thence \$. 25-39 W. 49 feet to an iron pin; thence \$. 14-23 W. 49 feet to the point of BEGINNING.

The within conveyance is subject to utility easements, rights-of-way, and restrictions of record.





















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this/	th day of July	, 19 <u>6/</u>
•	ARTISTIC BUILDERS, INC.	(Seal
Signed Sealed and Delivered in the Presence of	- L 1111	·
15111 1	BY: Packs O. Tellan	(Seal
Jasky Wig	President	(Seal
777		((

State of South Carolina

COUNTY OF GREENVILLE ~.

Personally appeared before me the undersigned witness and made oath that (s) he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s) he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this	7th	
day of July	, A. D., 19 67	
(maked)		
Notary Public for South Carolina	(Sea	1)

State of South Carolina

"GRANTOR=CORPORATION" RENUNCIATION OF DOWER

COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives), of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

day of, A. D., 19	Garage F. Shorting
Notary Public for South Carolina Cancelled documentary stamps attached: S. C. \$: U: S. \$:	19.67, at 2:38P _M , No. 13.22
Recorded this 10th., day of July	·

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