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BOOK 823 PAGE 184

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARRNSWORTH
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, Jasper Ray Coker

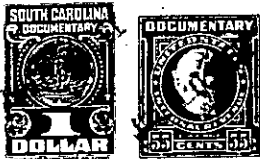
in consideration of Five hundred and no/100 - - - - - Dollars,
and assumption of mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Leonard H. Burnette and Elvia J. Burnette

All that piece, parcel or lot of land situate in the County of Greenville,
State of South Carolina, on the southeastern side of Greenbrier Drive and being
known and designated as Lot No. 9 on plat of Sections 1 and 2 of Greenbrier
recorded in the R. M. C. Office for Greenville County in Plat Book "QQ", at
Pages 128 and 129 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeast side of Greenbrier Drive
at the joint front corner of Lots Nos. 8 and 9 and running thence along the
joint line of said lots S. 35-30 E. 249.6 feet to an iron pin; thence S. 51-48 W.
100.1 to an iron pin; thence along the joint line of Lots 9 and 10 N. 35-30
W. 254.3 feet to an iron pin on the southeast side of Greenbrier Drive; thence
along said Drive N. 54-30 E. 100 feet to the point of beginning.

This is the said property conveyed to grantor by deed as recorded in the
R. M. C. Office for Greenville County in Deed Book 814 at page 254.

As a part of the consideration the grantee assume and agree to pay that certain
mortgage given to Cameron - Brown Company as recorded in the R. M. C.
Office for Greenville County in Mortgage Book 1050 at page 497 and having
a balance of \$18,958.25.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 5th day of July 19 67.

SIGNED, sealed and delivered in the presence of:

Jasper Ray Coker (SEAL)
Derna J. Howard (SEAL)
K. Traup (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 5th day of July 19 67.

K. Traup (SEAL) Derna J. Howard

Notary Public for South Carolina.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 5th day of July 19 67

K. Traup (SEAL) Carol M. Coker

Notary Public for South Carolina.

RECORDED this 10th. day of July 19 67 at 11:11 A. M., No. 1327

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