

JUL 6 10 54 AM 1967

BOOK 823 PAGE 101

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville

OLLIE FARNSWORTH
R.M.S.

KNOW ALL MEN BY THESE PRESENTS, that I, Bessie G. Frazier, her heirs and assigns forever

in consideration of Three Thousand (\$3,000.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Robert L. White, Senior, his heirs and assigns forever:

All that piece, parcel or lot of land, with the improvements thereon, situate, lying and being in or near Greenville, in the County of Greenville, South Carolina, and being more particularly described as Lot No. 110, Section 1, as shown on plat entitled "Subdivision for Abney Mills, Brandon Plant, Greenville, South Carolina", made by Dalton & Neves, Engineers, Greenville, S. C. February, 1959, and recorded in the Office of the R. M. C. for Greenville County in Plat Book QQ at pages 56 to 59. According to said plat the within described lot is also known as No. 4 West Street and fronts thereon 75.2 feet.

The above described property is the same conveyed to me by Abney Mills, by its deed dated May 12, 1959 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 627, at page 212, Abney Mills to Agnes H. Coleman.

The above described property was conveyed by Agnes Coleman to Bessie G. Frazier on October 8, 1959 by deed recorded in the R. M. C. Office in deed book 636, page 137.

The grantee herein expressly assumes and agrees to pay the balance due on a certain note and mortgage executed by Agnes H. Coleman on the 10th day of June, 1959, in the original sum of \$2,525.00, in favor of First Federal Savings and Loan Association of Greenville, recorded in the R. M. C. office for Greenville County in Mortgage Book 792, at page 100, on which there is a balance due of \$2,463.90 as of this date. As of the date of this deed the sum has been reduced to \$915.84.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 6th day of June 1967

SIGNED, sealed and delivered in the presence of:

Bessie G. Frazier (SEAL)

_____ (SEAL)

Clement M. Eachen (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6th day of June 19 67

Clement M. Eachen (SEAL)
Notary Public for South Carolina.

Jo Ann T. Chapman

STATE OF SOUTH CAROLINA }
COUNTY OF _____

RENUNCIATION OF DOWER (Grantor a Woman)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19 _____

(SEAL)

Notary Public for South Carolina.

RECORDED this 6th day of July 19 67 at 10:54 A. M. No. 1037

117-7-17