STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE OLLIE FAHASWA R M €.







KNOW ALL MEN BY THESE PRESENTS, that

I, J. H. Mauldin, of Greenville County

in consideration of Eight Thousand, Nine Hundred and No/100-----(\$8,900.00) Dollara. and assumption of mortgage set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and released W. Lamar Poole, his heirs and assigns forever:

All that certain piece, parcel, or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the City of Greenville, being known and designated as Lot No. 15 of a subdivision known as Sheffield Forest, as shown on a plat thereof prepared by Piedmont Engineers and Architects, dated May 4, 1965, recorded in the R. M. C. Office for Greenville County in Plat Book III, at Page 122, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Confederate Avenue, joint front corner of Lots 14 and 15 and running thence with the joint line of said lots, S. 79-31 E. 140.0 feet to an iron pin, joint rear corner of said lots; thence with the line of Lot 15, S. 10-29 W. 115.0 to an iron pin, joint rear corner of Lots 15 and 16; thence with the joint line of said lots, $N. 79-31 \ W. 140.0$ feet to an iron pin on the eastern side of Confederate Avenue, joint front corner of said lots; thence with said Avenue, N. 10-29 E. 115.0 feet to an iron pin, point îof beginning; being the same conveyed to me by Frank Ulmer Lumber Co., Inc. by deed dated May 5, 1967 and recorded in the R. M. C. Office for Greenville County.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s), or on the premises.

As a part of the consideration for this conveyance, the grantee expressly assumes and agrees to pay the balance due on that certain note and mortgage, in the original sum of \$17,000.00 executed by the grantor to First Federal Savings and Loan Association of Greenville and recorded in the R. M. C. Office for Greenville County in Mortgage Book 1057 at Page 457, the balance due thereon being the sum of \$15,000.00 as of this date. SOUTH CAR









together with all and singular the rights, members, hereditaments and apput tenances to said premises belonging or in any wise incident or at taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and ass forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 5th July day of SIGNED, sealed and delivered in the presence of: (SEAL) (SEAL) (SEAL) (SEAL) STATE OF SOUTH CAROLINA PROBATE COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. SWORN to before me this 5th day of July 19 67

W/1/302 (SEAL) Notary Public for South Carolina.

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

Wife (vives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

CIVEN under my hand and seal this

5th 1967

dav of

July

Marildon Ma√fy B. Mauldin

day of July

RECORDED this 6th.,

-17/13-02 (SEAL) Notary Public for South Carolina.

19 67 at 10:21

Α. 1.040 _M., No.

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