

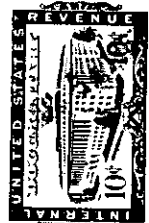
TITLE TO REAL ESTATE—Leatherwood, Walker, Todd & Mann, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

JUL 5 3 29 PM 1967

GELIE FARNSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Gladys H. Simmons



in consideration of Nineteen Thousand and No/100 (\$19,000.00)

Dollars

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Murray R. Breisach, his heirs and assigns forever:

All that certain piece, parcel or lot of land together with improvements thereon situate, lying and being on the eastern side of Trails End in the City of Greenville, County of Greenville, State of South Carolina, and being shown and designated as Lot No. 85 and the southerly one-half of Lot No. 86 on plat of Cleveland Forest Subdivision recorded in Greenville County R.M.C. Office in Plat Book M at pages 56 and 57 and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the easterly side of Trails End, joint front corner of Lots Nos. 33 and 85 and running thence N. 64-35 E. 177 feet to an iron pin, joint rear corner of Lots Nos. 33 and 85; thence N. 26-35 W. 60 feet to an iron pin; thence continuing N. 26-35 W. 30 feet to a point in the center of the rear line of Lot No. 86; thence through the center of Lot No. 86, S. 64-35 W. 175.1 feet to an iron pin in the center of the front lot line of Lot No. 86 on the easterly side of Trails End; thence along the easterly side of Trails End S. 25-25 E. 30 feet to an iron pin, joint front corner of Lots Nos. 85 and 86; thence continuing S. 25-25 E. 60 feet to an iron pin, joint front corner Lots. Nos. 33 and 85, the point of beginning.

Being the same property conveyed to the grantor herein by deed of James A. Johnson dated February 1, 1956 and recorded in Deed Book 544 at Page 298.

Subject to existing easements, restrictions and rights of way upon or affecting the above described property.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 5th day of July 1967 .

SIGNED, sealed and delivered in the presence of:

Wade H. Stack (SEAL)
Paul A. Gratchbaum (SEAL)
Gladys H. Simmons (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5th day of July 1967 .

Paul A. Gratchbaum (SEAL)
Wade H. Stack

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of

19

Notary Public for South Carolina. (SEAL)

RECORDED this 5th, day of July 1967, at 3:29 P. M., No. 904

67-1-19
500