JUN 19 4 4 PN 1967 TITLE TO REAL ESTATE—Prepared by Ansel M. Hawkins, Attorney at Law, O	Greer, South Carolina	800k 822 PAGE "
State of South Carolina PELIE FARASWERTH R. M.C.		
Greenville COUNTY Enow All Men by These Presents:		
That I, Elvin D. Moon,		
in consideration of the sum of One (\$1.00)	•	in the State aforesaid.
and the premises,		DOLLARS,
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s). James E. Pace and Donna J. Pace and their heirs and assigns forever:		
ALL MY RIGHT, TITLE AND INTEREST IN AND TO:	.•	
All that parcel or tract of land in Glass County, South Carolina, lying on the west side highway leading from State Highway No. 101 ness State Highway No. 11 at the Glassy Mountain Baby lands of R. Randolph Loftis and Readers Exercised and lands of Dr. Joe M. Rogers and Lewis Gosne E. Emery and R. Randolph Loftis, containing 42 all of the remainder of the homestead owned by portions thereof having been conveyed heretoff tract of land constitutes all of the lands commoon by J.M. Moon, by deed dated April 26, 192 Greenville County in Volume 114, page 1, LESS conveyed away.	of the Glassy Mount or the Blue Ridge Hig optist Church, bounde char on the east by all, on the south and acres, more or less the late Elizabeth ore by her heirs at l oveyed to the late El	cain Road, a character Road, a
The entire consideration for the above described tract of land is set forth in taht deed executed by Minnie M. Hill, Lillian M. Beacham, et al., to the grantees, to be recorded along with this deed. The total consideration for all of the interests is \$6,000.00.		
The above described tract of land is furt in Block No. 1, on Sheet No. 637.2 of the Gree for taxes.  TOGETHER with all and Singular the Rights. Members, Heredita or in anywise incident or appertaining  TO HAVE AND TO HOLD all and singular the said Premises befand their Heirs and Assigns forever.  And the grantor(s) do(es) hereby bind the grantor(s) and the grantor forever defend all and singular the said premises unto the grantee(s) herein against the grantor(s) and the grantor's(s') Heirs and against every person we have the grantor(s) and the grantor's(s') Heirs and against every person we have the grantor of th	ments and Appurtenances to the some mentioned unto the grantee(s(s') Heirs, Executors, and Admin labove named, and the grantee's	g Department  aid premises belonging.  s) hereinabove named,  istrators to warrant and  s') Heirs and Assigne
part thereof.  Witness the grantor's(s') hand and seal this 10th day	_	
of our Lord One Thousand Nine Hundred and Sixty -seven.		in the year
Signed, Sealed and Delivered in the Presence of	Elera U. M. Og	(Seal)
Delem' D. Blaustri	•	
,		
		· · · ·
,		(Seal)
State of <b>Suxetly Alexandrium</b> x		
No. of Country	. 1/ : // //	<del>~,</del>
and made oath that she saw the within named grantor(s) Elvin D. I	refore me Helin H. Hor	-t-thezh
deliver the within written deed, and that she, with Care Theuse	sign, seal and as h	is act and deed the execution thereof.
Sworn to before me this 1076.  lay of June , A. D., 196.7.  Core 11 Houston Notary Public for Xangana See.	low: 01/ Olavistan)	
State of Smuthx diagodina REN	UNCIATION OF DOWER	
COUNTY I, Charles		blic, do hereby certify

1-1 NØ 1440

Juanite B. Moon

unto all whom it may concern, that Mrs. Juanita P. Moon wife of the within named Elvin D. Moon

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

James E. Pace and Donna J. Pace and their Heirs and Assigns, all her intrestate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released. Heirs and Assigns, all her interest and

GIVEN under my hand and seal this 10.7 day of June day of June day of June day of June day of My commission Notary Public for Sa Oxpires Cancelled documentary strangs attached S. C. School day of the day

4:44 P.M. 196 7, at M., No. 31080