

JUN 19 11 45 AM 1967

BOOK 822 PAGE 55

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that

I, Kate M. Miller,

in consideration of Ten Thousand and no/100 (\$10,000.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

William Less Adkins, Jr., his heirs and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Chick Springs Township, School District 9-B, near the Town of Taylors, and being known and designated as Lot #4 of a subdivision of the J. E. Flynn Estate, as shown on plat thereof, recorded in the RMC Office for Greenville County, in Plat Book 0 at page 75, and having the following metes and bounds, to wit:

BEGINNING at an iron pin on the Northern side of Old Highway #29 at the corner of lot #5, which point is 73 feet South of the intersection of Old Highway #29, with the right-of-way of the P & N Railroad, and the road leading to Reid's Schoolhouse, and running thence along the line of said Highway #29, N. 83-35 W., 68 feet to an iron pin at the corner of Lot #3; thence along the line of that lot, N. 1-15 W., 224.3 feet to an iron pin at the rear corner of said lot in the line of Lot #6; thence along the line of Lot #6, N. 85-11 E., 68 feet to an iron pin at the rear corner of Lot #5; thence along the line of said lot #5, S. 1-13 E., 237 feet to the point of beginning.

This is the same property conveyed to the grantor by deed recorded in Deed Book 754 at page 94 in the RMC Office for Greenville, County.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 19th day of June 19 67.

SIGNED, sealed and delivered in the presence of:

Nancy E. Polatty \_\_\_\_\_ (SEAL)  
William M. Hagood, Jr. \_\_\_\_\_ (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19th day of June 19 67.

William M. Hagood, Jr. (SEAL) \_\_\_\_\_  
Notary Public for South Carolina

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } NO RENUNCIATION OF DOWER  
GRANTOR A WOMAN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19 \_\_\_\_\_

\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina.

RECORDED this 19th day of June 19 67, at 11:45 A. M., No. 31096

276-73-2-5