

JUN 16 10 51 AM 1967

BOOK 822 PAGE 44

TITLE TO REAL ESTATE - Prepared by H. F. Pacton, Clerk of the Court, Greenville, S.C.

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

R.M.C.



KNOW ALL MEN BY THESE PRESENTS, that I, Proctor Bonham Hawkins, Jr.

In consideration of Nine Hundred Sixty one and 48/100 (\$961.48) plus Dollars, assumption of a mortgage set out below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Frances H. Treadway her heirs and assigns:

All that peice, parcel or lot of land situate, lying and being in the City and County of Greenville, state of South Carolina being on the Eastern side of Chick Springs Road and being known and designated as Lot #119 on a plat of the Property of Vista Hills Subdivision recorded in the Office of the RMC for Greenville County in Plat Book P, at page 149, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Eastern side of Chick Springs Road, joint front corner of Lots #118 and 119 and running along said road N. 15-40 E. 80 feet to an iron pin; thence along the joint line of Lots #119 and 120, S. 75-42 E. 176 feet to a point in the center of a 15 foot alley; thence along the center of said alley, S. 18-32 W. 83.7 feet to a point at the joint rear corner of Lots 118 and 119; thence along the line of said lots, N. 74-28 W. 172.3 feet to the point of beginning. The rear 7.5 feet of said lot is subject to an easement for the aforesaid alley. This conveyance is made subject to all right-of-ways and restrictions of record.

The grantees herein specifically assume and agree to pay that certain mortgage given by Proctor B. Hawkins, Jr. to Cameron Brown Co. dated June 28, 1966, in the original amount of \$17,900.00 and being of record in the Office of the RMC for Greenville County in R.E.M. Book 1034, page 395.

Being the same property conveyed to me by deed recorded in deed book 801, page 178 in the Office of the RMC for Greenville County.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 16th day of June 19 67.
SIGNED, sealed and delivered in the presence of:
Proctor Bonham Hawkins, Jr. (SEAL)
1. _____ (SEAL)
2. _____ (SEAL)
-S _____ (SEAL)
-L _____ (SEAL)
-L _____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }
PROBATE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 16th day of June 19 67.
William D. Richardson (SEAL)
Notary Public for South Carolina.
Francis M. Lindler

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }
RENUNCIATION OF DOWER }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this _____ day of _____ 19 _____.

Notary Public for South Carolina. (SEAL)

RECORDED this 16th day of June 19 67 at 10:51 A. M., No. 30903

519-1591-4-3