

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }



KNOW ALL MEN BY THESE PRESENTS, that I, Clara B. Cox

in consideration of Ten Thousand Four Hundred Forty Six and 17/100 (\$10,446.17) and assumption of mortgage----- Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Washington Avenue Baptist Church of Greenville, South Carolina, their successors and assigns:

ALL that certain piece, parcel or lot of land with buildings and improvements thereon, lying and being at the southeasterly corner of the intersection of Crestmore Drive and Washington Avenue, near the City of Greenville, South Carolina, and being designated as Lot No. 69, on a plat of Grandview, as recorded in the R. M. C. Office for Greenville County, South Carolina in Plat Book "KK", at page 93, and according to said plat, having the following metes and bounds, to-wit:

BEGINNING at the joint front corner of Lots Nos. 68 and 69 and on the eastern side of Washington Avenue and running thence with the eastern side of Washington Avenue N. 22-00 W. 41.5 feet to the intersection of Crestmore Drive and Washington Avenue; thence with the curve of said intersection, N. 23 E. 35.4 feet to a point; thence along the southern side of Crestmore Drive N. 68-00 E. 125 feet to the rear of Lot No. 69 as shown on said plat; thence with the joint rear line of Lots Nos. 69 and 33 S. 22 E. 66.5 feet to the joint rear corner of Lots Nos. 68 and 69; thence with the line of Lots 68 and 69 S. 68-00 W. 150 feet to the point of beginning.

For deed into grantor see Deed Book 778 at page 478.

This conveyance is made subject to all easements, restrictions and rights of way, if any, affecting this property.

As a part of the consideration herein, the grantee agrees to assume and pay the balance due on a mortgage executed to Independent Life and Accident Insurance Company recorded in the R. M. C. Office for Greenville County in Mortgage Book 722 at page 204, and having a current balance of \$2,053.83.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s); and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators, to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 6th day of

June 1967  
*Clara B. Cox*

SIGNED, sealed and delivered in the presence of:

*Thane W. Watson* \_\_\_\_\_ (SEAL)  
*S. H. Philpot Jr.* \_\_\_\_\_ (SEAL)  
\_\_\_\_\_ (SEAL)

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PROBATE.

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6th day of June 1967

*S. H. Philpot Jr.* \_\_\_\_\_ (SEAL)  
Notary Public for South Carolina

*Thane W. Watson* \_\_\_\_\_

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

RENUNCIATION OF DOWER Not Necessary

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of \_\_\_\_\_ 19 \_\_\_\_\_

Notary Public for South Carolina. \_\_\_\_\_ (SEAL)

RECORDED this 6th, day of June 19 67, at 4:22 P. M., No. 29842

42-1-622-191-