STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE CO. S. C.



KNOW ALL MEN BY THESE PRESENTS, that

W. Glenn Hawkin and Thomas W. Brashier, also known as T. Walter Brashier

Eighteen Thousand Three Hundred and No/100 (\$18,300.00), in consideration of assumption of the mortgage hereinbelow referred to, Dollars, and exchange of property valued at Nineteen Thousand Seven Hundred and No/100 the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Hampton Arms, a partnership, its successors and assigns forever:

All that certain piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina, on the northwestern side of Super Highway U. S. No. 29 and being known and designated as Lot No. 7 of Property of James Edwards as shown on plat thereof recorded in the RMC Office for Greenville County in Plat Book M at Page 125, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Super Highway U. S. No. 29, joint corner of Lots No. 6 and No. 7 and running thence along the line of Lot No. 6, N. 47-0 W. 700 feet to an iron pin; thence N. 43 E. 200 feet to an iron pin at the corner of Lot No. 8; thence along the line of Lot No. 8, S. 47-0 E. 696.3 feet to an iron pin on the northwestern side of Super Highway U. S. No. 29; thence along said highway, S. 41-01 W. 92.6 feet to an iron pin; thence continuing with said highway, S. 43 W. 107.4 feet to the beginning corner.

The above described property is the same conveyed to us by T. R. and Lena R. Bellotte by deed dated December 28, 1966 and recorded in the RMC Office for Greenville County in Deed Book 811 at Page 176.

As a part of the consideration for the within conveyance, the Grantee assumes and agrees to pay the balance due on that certain mortgage of the Grantors herein to T. R. Bellotte et al, dated December 28, 1966 in the original amount of \$17,000.00 and recorded in the RMC Office for Greenville County in Mortgage Book 1047 at Page 221, the balance now due thereon being \$17,000.00.

Grantee agrees to pay 1967 taxes.





5th.,

RECORDER

June









29708



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the gruntor s(s') hand(s) and seal(s) this 23	day of May	1967.	
SIGNED, sealed and delivered in the presence of:		altil	Jan (SEAL)
ames Wan		Elim He	(SEAL)
Kna M. Yling	Sho	mas W.B	Jasta (SEAL)
		- 	(SEAL)
STATE OF SOUTH CAROLINA	PROBATE	•	
COUNTY OF GREENVILLE }	ppeared the undersigned witne	ss and made oath that (s)he	saw the within named grantor(s)
sign, seal and as the grantor's(s') act and deed delivexecution thereof.	er the within deed and that	(s)he, with the other witnes	s subscribed above witnessed the
SWORN to before me this 23 day of May	<b>49</b> 67 .	à	
W/W/an.		Cua	W. Yand
Notary Public for South Carolina.	(SEAL)		. 0
STATE OF SOUTH CAROLINA	RENUNCIATION OF DOV	VER ~ ~	· · · · · · · · · · · · · · · · · · ·
COUNTY OF GREENVILLE	·	,	,
I, the under wife (wives) of the above named grantor(s) respectively, me, did declare that she does freely, voluntarily, and with linquish unto the grantee(s) and the grantee(s(s) heirs or in and to all and singular the Dremises within mentioned as	, did this day appear before r out any compulsion, dread or for successors and assigns, all her	ne, and each, upon being priv	renounce release and forever re-
GIVEN under my hand and seat this		01:1.	22 R D. C
23 day of May 19 67		(Swotine 1	7. Washier
Notary Public for And Carrie	_(SEAL)	M. when I	Hawkins

11:02